[Service Date: June 1, 2012]

## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

PAC-WEST TELECOMM, INC.
Petitioner,
v.
QWEST CORPORATION,
Respondent.
·
LEVEL 3 COMMUNICATIONS, LLC,
LEVEL 3 COMMUNICATIONS, LLC, Petitioner,
Petitioner,
Petitioner, v.

DOCKET NO. UT-053036

DOCKET NO. UT-053039

(consolidated)

AFFIDAVIT OF STEPHEN J.
KENNEDY REGARDING
DOCUMENTARY APPENDIX TO
LEVEL 3'S AND PAC-WEST'S
MOTION FOR SUMMARY
DETERMINATION

- I, STEPHEN J. KENNEDY, under penalty of perjury under the laws of the State of Washington, hereby declare and state as follows:
- 1. I am one of the attorneys of record for Petitioner Pac-West Telecomm, Inc. ("Pac-West") in the above-captioned action. I make this declaration on the basis of my personal knowledge, and if called upon to testify in this matter I could and would competently do so as set forth herein.
- 2. Attached hereto as Attachments E, F, G, L, and M are true and correct copies of the following Pac-West documents included in the Documentary Appendix to the Motion for Summary Determination:

E. Excerpts from 2001 Pac-West Interconnection Agreement F. Excerpts from 2002 Amendment to 2001 Pac-West Interconnection Agreement G. Excerpts from 2009 Pac-West Interconnection Agreement L. Excerpts from Findings of Fact, Conclusions of Law, and Order Under 11 U.S.C. § 1129(a) and (b) and Fed. R. Bankr. P. 3020 Confirming the Final Modified Second Amended Joint Plan of Reorganization of Pac-West Telecomm, Inc. and its Debtor Affiliates (With Technical Amendments), dated November 19, 2007. M. Excerpts from Final Modified Second Amended Joint Plan of Reorganization of Pac-West Telecomm, Inc. and its Debtor Affiliates (With Technical Amendments), dated November 19, 2007, at §§ 11.1 and 12.2

DATED this 1<sup>st</sup> day of June, 2012.

Stephen J. Kennedy

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this 1st day of June, 2012, served the true and correct original, along with the correct number of copies, of the foregoing document upon the WUTC, via the method(s) noted below, properly addressed as follows:

David S. Danner	Hand Delivered
Secretary and Executive Director	U.S. Mail (first-class, postage prepaid)
Washington Utilities and Transportation	x Overnight Mail (UPS)
Commission	Facsimile (360) 586-8203
1300 S Evergreen Park Drive SW PO Box 47250	x Email (records@wutc.wa.gov)
Olympia, WA 98504-7250	Email (records & water wanger)
Olympia, W1 70304-7230	
I hereby certify that I have this 1st day of Ju	ne, 2012 served a true and correct copy of the
oregoing document upon parties of record, via the	· • • • • • • • • • • • • • • • • • • •
follows:	
On Behalf Of Level 3 Communications:	
Lisa F. Rackner	Hand Delivered
McDowell, Rackner & Gibson PC	x U.S. Mail (first-class, postage prepaid)
Suite 400	Overnight Mail (UPS)
419 SW 11th Avenue	Facsimile (503) 595-3928
Portland OR 97205	x Email (lisa@mcd-law.com)
On Pakalf Of Land 2 Communications	
On Behalf Of Level 3 Communications:	Hand Dalinonad
Mack Greene	Hand Delivered
Senior Carrier Negotiator 1025 Eldorado Blvd.	x U.S. Mail (first-class, postage prepaid)
Broomfield, CO 80021	—— Overnight Mail (UPS)  Facsimile
Broommeta, CO 80021	x Email (Mack.greene@level3.com)
	Email (Mack.greene@ieveis.com)
On Behalf Of CenturyLink:	
Lisa A. Anderl	Hand Delivered
CenturyLink	x U.S. Mail (first-class, postage prepaid)
Room 3206	Overnight Mail (UPS)
1600 7th Avenue	Facsimile (206) 343-4040
Seattle WA 98191	x Email (lisa.anderl@centurylink.com)

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Seattle WA 98191  Email x (mark.reynolds3@centurylink.com)  On Behalf Of CenturyLink:  Adam L. Sherr CenturyLink U.S. Mail (first-class, postage prepaid) Overnight Mail (UPS) Facsimile (206) 343-4040 Email (adam.sherr@centurylink.com)  On Behalf Of CenturyLink:  Ted D. Smith Stoel Rives LLP Suite 1100 201 South Main Street Salt Lake City UT 84111-4904  On Behalf Of CenturyLink:  Thomas Dethlefs CenturyLink Room 3206 1600 7th Avenue Seattle WA 98191  On Behalf Of CenturyLink:  Thomas Dethlefs CenturyLink Room 3206 1600 7th Avenue Seattle WA 98191  Email X (thomas.dethlefs@centurylink.com)  Courtesy Copy:  Ann E. Rendahl ALJ Washington Utilities and Transportation Commission 1300 S Evergreen Park Drive SW Facsimile (360) 586-8203		
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Seattle WA 98191    X   Email (adam.sherr@centurylink.com)    Description		
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I declare under penalty of perjury under th foregoing is true and correct.	ne laws of the State of Washington that the
DATED this 1st day of June, 2012, at Seat	ttle, Washington.
	S. Carpenter