

**BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**WASHINGTON UTILITIES AND  
TRANSPORTATION COMMISSION,**

**Complainant,**

**v.**

**CENTURYLINK COMMUNICATIONS,  
LLC,**

**Respondent.**

**DOCKET UT- 181051**

**EXHIBIT TO  
TESTIMONY OF**

**MARTIN D. VALENCE**

**ON BEHALF OF  
CENTURYLINK COMMUNICATIONS, LLC**

*COMTECH ORDERING DOCUMENTS*

**March 31, 2022**

**REDACTED – PAGES 1-7**