

November 16, 2020

SENT VIA UTC WEB PORTAL AND EMAIL

Attn: Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Sq. Loop SE P.O. Box 47250 Lacey, Washington 98503

Re: Docket Nos UE-200780 and UG-200781: Notice of Appearance of Julian Aris on Behalf of Sierra Club

Dear Mr. Johnson:

Please find enclosed Sierra Club's Notice of Appearance in Dockets UE-200780 and UG-200781. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Sincerely,

<u>/s/ Miriam Raffel-Smith</u> Miriam Raffel-Smith Legal Assistant Sierra Club Environmental Law Program (415) 977-5745

Enclosures cc: Service List (via Email) Records Managemen 11/16/20 08:05

State Of WASH AND TRANSH COMMISSION