

## Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

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## Electronic Filing and Service

October 22, 2024

Jeff Killip Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. Waste Management of WA, Inc.* Docket TG-240189

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Testimony, Exhibits, Exhibit List, and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record at hearing. Accordingly, we reserve the right to make revisions or additions to them as may become necessary prior to the time that this witness presents her testimony.

Sincerely,

/s/ *Lisa W. Gafken*, WSBA No. 31549 Assistant Attorney General (206) 714-3551 <u>lisa.gafken@atg.wa.gov</u>

LWG/emd Enclosures cc: Parties w/enc.