

December 12, 2024

**VIA ELECTRONIC FILING PORTAL**

Mr. Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, Washington 98503

Re: UT-100203: Assurance Wireless USA, L.P. – Q3 2024 Quarterly Lifeline Report

Dear Mr. Killip:

On behalf of Assurance Wireless USA, L.P., enclosed for filing in UT-100203 and pursuant to WAC 480-07-160 are confidential and public redacted versions of the Q3 2024 Quarterly Lifeline Claims Report.

This document is designated as confidential pursuant to WAC 480-07-160 because it contains certain valuable commercial information.

Please let us know if you have any questions.

Very truly yours,

Davis Wright Tremaine LLP



Mark P. Trincherro  
Attorney for Assurance Wireless USA, L.P.

MPT/kh  
Enclosure