



November 16, 2020

***SENT VIA UTC WEB PORTAL AND EMAIL***

Attn: Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Sq. Loop SE  
P.O. Box 47250  
Lacey, Washington 98503

Re: **Docket No. UG-200264: Notice of Appearance of Julian Aris on Behalf of Sierra Club**

Dear Mr. Johnson:

Please find enclosed Sierra Club's Notice of Appearance in Docket UG-200264. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Sincerely,

*/s/ Miriam Raffel-Smith* \_\_\_\_\_

Miriam Raffel-Smith

Legal Assistant

Sierra Club Environmental Law Program

(415) 977-5745

Enclosures

cc: Service List (via Email)

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