



Suite 700  
560 SW 10th Avenue  
Portland, OR 97205

**Mark P. Trincherro**  
503.241.2300 tel  
503.778.5299 fax  
[marktrincherro@dwt.com](mailto:marktrincherro@dwt.com)

Received  
Records Management  
Aug 28, 2024

August 28, 2024

**VIA ELECTRONIC FILING PORTAL**

Mr. Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, Washington 98503

Re: UT-100203: Assurance Wireless USA, L.P. – Q1 2024 Quarterly Lifeline Report

Dear Mr. Killip:

On behalf of Assurance Wireless USA, L.P., enclosed for filing in UT-100203 and pursuant to WAC 480-07-160 are confidential and public redacted versions of the Q2 2024 Quarterly Lifeline Claims Report.

This document is designated as confidential pursuant to WAC 480-07-160 because it contains certain valuable commercial information.

Please let us know if you have any questions.

Very truly yours,

Davis Wright Tremaine LLP

A handwritten signature in blue ink, appearing to read 'Mark P. Trincherro'.

Mark P. Trincherro  
Attorney for Assurance Wireless USA, L.P.

MPT/kh  
Enclosure