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LISA RACKNER Direct (503) 595-3925 lisa@mcd-law.com

April 23, 2012

# VIA ELECTRONIC FILING AND OVERNIGHT DELIVERY

David Danner Executive Director and Secretary Washington Utilities and Transportation Commission PO Box 47250 1300 S. Evergreen Park Drive, S.W. Olympia, WA 98504-7250

## Re: Consolidated Docket Nos. UT-053036 and UT-053039

Dear Mr. Danner:

Enclosed for filing in the above-referenced proceeding are the original and 12 copies of Level 3 and Pac-West's Proposed Statement of Issues and Proposed Scheduling Order. A copy of this filing was served on all parties to this proceeding as indicated on the attached certificate of service.

Very truly yours wen

Lisa Rackner Enclosures

cc: Service List

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this 23<sup>rd</sup> day of April, 2012, served the true and correct original of Level 3 and Pac-West's Proposed Statement of Issues and Proposed Scheduling Order, along with the correct number of copies of the foregoing document upon the WUTC, via the method(s) noted below, properly addressed as follows:

David S. Danner	Hand Delivered
Secretary and Executive Director	U.S. Mail (first-class, postage prepaid)
Washington Utilities and Transportation Commission	X Overnight Mail (UPS)
1300 S Evergreen Park Drive SW	Facsimile (360) 586-8203
PO Box 47250	X Email (records@wutc.wa.gov)
Olympia, WA 98504-7250	

I hereby certify that I have this 19th day of March, 2012, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

#### **On Behalf Of Pac-West:**

Arthur A. Butler Ater Wynne LLP 601 Union Street, Suite 1501 Seattle, Washington 98101-3981 Tel: (206) 623-4711 Fax: (206) 467-8406 e-mail: aab@aterwynne.com Hand Delivered

- X U.S. Mail (first-class, postage prepaid)
- \_\_\_\_ Overnight Mail (UPS)
- \_\_\_\_ Facsimile (206) 753-3011
- X Email (aab@aterwynne.com)

#### On Behalf Of CenturyLink:

Lisa A. Anderl	Hand Delivered
CenturyLink	X U.S. Mail (first-class, postage prepaid)
Room 3206	Overnight Mail (UPS)
1600 7th Avenue	Facsimile (206) 343-4040
Seattle WA 98191	X Email (lisa.anderl@qwest.com)

## **On Behalf Of Public Counsel:**

Simon J. ffitch Attorney General of Washington Public Counsel Section Suite 2000 800 Fifth Avenue Seattle WA 98104-3188 

 Hand Delivered

 X
 U.S. Mail (first-class, postage prepaid)

 Overnight Mail (UPS)

 Facsimile (206) 389-2079

X Email (simon.ffitch@atg.wa.gov)

## Page 1 – CERTIFICATE OF SERVICE

UT-053036 AND UT-053039 (CONSOLIDATED)

#### **On Behalf Of Staff:**

Sally Brown Attorney General of Washington PO Box 40128 1300 Evergreen Park Drive S. Olympia WA 98504 Hand Delivered

- X U.S. Mail (first-class, postage prepaid)
- \_\_\_\_\_ Overnight Mail (UPS)
- Facsimile
- X Email (sallyb@atg.wa.gov)

#### On Behalf Of CenturyLink:

Mark S. Reynolds CenturyLink Room 3206 1600 7th Avenue Seattle WA 98191 Hand Delivered

- U.S. Mail (first-class, postage prepaid)
- \_\_\_\_ Overnight Mail (UPS)
- Facsimile (206) 346-7289
- Email
- X (mark.reynolds3@centurylink.com)

## On Behalf Of CenturyLink:

Adam L. Sherr	Hand Delivered
CenturyLink	X U.S. Mail (first-class, postage prepaid)
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1600 7th Avenue	Facsimile (206) 343-4040
Seattle WA 98191	X Email (adam.sherr@qwest.com)

Courtesy Copy:

Ann E. Rendahl ALJ Washington Utilities and Transportation Commission 1300 S Evergreen Park Drive SW PO Box 47250 Olympia WA 98504-7250

# Hand Delivered

- \_\_\_\_\_ U.S. Mail (first-class, postage prepaid)
- \_\_\_\_ Overnight Mail (UPS)
- \_\_\_\_\_ Facsimile (360) 586-8203
- \_x Email (arendahl@utc.wa.gov)

## On Behalf Of CenturyLink:

- Ted D. Smith Stoel Rives LLP Suite 1100 201 South Main Street Salt Lake City UT 84111-4904
- \_\_\_\_\_ Hand Delivered
- \_\_\_\_\_ U.S. Mail (first-class, postage prepaid)
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- Facsimile (801) 578-6999
- \_x Email (tsmith@stoel.com)

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#### On Behalf Of CenturyLink:

Thomas Dethlefs CenturyLink Room 3206 1600 7th Avenue Seattle WA 98191 Hand Delivered

- x U.S. Mail (first-class, postage prepaid)
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- Facsimile (206) 343-4040
- x Email (thomas.dethlefs@qwest.com)

#### On Behalf Of Staff:

Brian Thomas 1300 S. Evergreen Park Drive SW PO Box 47250 Olympia, WA 98504-7250 Hand Delivered X U.S. Mail (first-class, postage prepaid) Overnight Mail (UPS) Facsimile X Email: (bthomas@utc.wa.gov)

I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 23<sup>rd</sup> day of April, 2012, at Seattle, Washington.

Lisa Rackner

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