

February 29, 2024

Received
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Mr. Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

Re: UT-100203: Assurance Wireless USA, L.P. – Q3 2023 Quarterly Lifeline Report

Dear Mr. Killip:

On behalf of Assurance Wireless USA, L.P., enclosed for filing in UT-100203 and pursuant to WAC 480-07-160 are confidential and public redacted versions of the Q3 2023 Quarterly Lifeline Claims Report.

This document is designated as confidential pursuant to WAC 480-07-160 because it contains certain valuable commercial information.

Please let us know if you have any questions.

Very truly yours,

Davis Wright Tremaine LLP



Heather Moelter
Attorney for Assurance Wireless USA, L.P.

HM/kh
Enclosure