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**Philip E. Grate**  
State Regulatory Affairs Director  
Public Policy

June 20, 2019

*Via Web Portal*

Mark L. Johnson  
Executive Director and Secretary  
1300 S. Evergreen Park Dr. S.W.  
P.O. Box 47250  
Olympia, Washington 98504-7250

**Re: Docket No. UT-170042**  
**Condition 5.3 Compliance Filing**  
**CenturyTel of Cowiche dba CenturyLink**

Received  
Records Management  
06/20/19 15:41  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Dear Mr. Johnson:

Attached for filing are copies of the confidential and redacted versions of CenturyLink's Report of Federal Universal Service Fund Support required by Condition 5.3 of the Settlement Agreement between CenturyLink, Commission Staff and Public Counsel which states:

**5.3 Report of Federal Universal Service Fund (FUSF) Support** – Each year, beginning on July 1, 2017, and ending in 2021, each of CenturyLink's Washington ILECs will file in this docket a report for the previous calendar year, consistent with Attachment B – FUSF Reporting (including all three pages).

The confidential information is designated pursuant to the protective order in this docket.

Please do not hesitate to contact me at should you have any questions regarding this filing.

Sincerely,

A handwritten signature in black ink that reads "Philip E. Grate". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Philip E. Grate

Attachments  
cc: Service List