

Suite 2400 1300 SW Fifth Avenue Portland, OR 97201-5610

Heather Moelter 503-778-5406 tel

Heathermoelter@dwt.com

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September 21, 2023

Ms. Amanda Maxwell Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, Washington 98503

Re: <u>UT-100203</u>: Assurance Wireless USA, L.P. – Q2 2023 Quarterly Lifeline Report

Dear Ms. Maxwell:

On behalf of Assurance Wireless USA, L.P., enclosed for filing in UT-100203 and pursuant to WAC 480-07-160 are confidential and public redacted versions of the Quarterly Lifeline Claims Report.

This document is designated as confidential pursuant to WAC 480-07-160 because it contains certain valuable commercial information.

Please let us know if you have any questions.

Very truly yours,

Davis Wright Tremaine LLP

Gush Malk

Heather Moelter

Attorney for Assurance Wireless USA, L.P.

HM/kh Enclosure