

ATTORNEY GENERAL OF WASHINGTON

900 Fourth Avenue #2000 • Seattle WA 98164-1012

August 17, 2005

VIA FAX AND FIRST CLASS MAIL

Carole Washburn
Executive Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Pk. Dr. S.W.
PO Box 47250
Olympia, WA 98504-7250

Re:

Avista Electric & Gas GRC 2005

Docket Nos. UE-050482 & UG-050483

Dear Ms. Washburn:

Enclosed please find the original and sixteen copies of the protective order agreement of Laura Norton for filing in the above-entitled dockets.

Sincerely,

Simon J. ffitch
Assistant Attorney General
Public Counsel Section
(206) 389-2055

SJf:cjw Enclosures

cc: Service List (U.S. Mail)

DOCKET NOS. UE-050482/UG-050483 ORDER NO. 02

PAGE 10

EXHIBIT B (EXPERT AGREEMENT)

AGREEMENT CONCERNING CONFIDENTIAL INFORMATION IN DOCKET NOS. UE-050482/UG-050483 BEFORE THE WASHINGTON LITTLITIES AND TRANSPORTATION COMMISSION

| WASHINGTON UTILITIES AND TRA | NSI OKIATION COMMISSION |
|---|---|
| I, Laura Norton, as Law Clerk (a party to this proceeding) hereby agree to Protective Order entered by the Washington Commission in Docket Nos. UE-050482/UG- reviewed the Protective Order and fully und | Utilities and Transportation 050483 and acknowledge that I have |
| | 8/16/2005 |
| Signature | Date |
| Washington State Attorney General's Office Employer | |
| 900 4th Ave Suite 2000, Seattle WA 98164 | Law Clerk |
| Address | Position and Responsibilities |
| · *** | |
| The following portion is to be completed by the Commission within 10 days of receipt; for waiver and the above-named person will be Confidential Information under the terms as | ailure to do so will constitute a deemed an expert having access to |
| No objection. | |
| Objection. The responding perpert having access to Confidential Information setting forth the basis for objection a from access to Confidential Information. | |
| Signature | Date |
| | |

CERTIFICATE OF SERVICE Docket No. UE-050482 & UG-050483

I hereby certify that a true and correct copy of the protective agreement of Laura Norton was sent to each of the parties of record shown on the attached Service List in sealed envelopes, via:

| _X | First class mail, postage prepaid | |
|-------------------------|-----------------------------------|--|
| | Facsimile transmission | |
| | UPS Two-Day Air, freight prepaid | |
| | Federal Express, freight prepaid | |
| DATED: August 17, 2005. | | |

CAROL WILLIAMS, Legal Assistant

Docket No. UE-050482 & UG-050483 AVISTA ELECTRIC & GAS GRC 2005

SERVICE LIST

| | COMMISSION STAFF: |
|--------------------------------------|--------------------------------|
| AVISTA CORPORTION | GREGORY TRAUTMAN |
| DAVID MEYER | CHRIS SWANSON |
| AVISTA CORPORTION | ASSISTANT ATTORNEY |
| 1411 E MISSION AVE MSC-13 | GENERALS |
| PO BOX 3727 | P.O. BOX 40128 |
| SPOKANE WA 99220-3727 | 1400 S. EVERGREEN PARK DR. SW |
| | OLYMPIA WA 98504 0128 |
| ICNU: | ENERGY PROJECT: |
| S BRADLEY VAN CLEVE | RONALD ROSEMAN |
| MATTHEW W. PERKINS | 2011 14 TH AVE EAST |
| DAVISON VAN CLEVE PC | SEATTLE WA 98112 |
| 333 SW TAYLOR SUITE 400 | · |
| PORTLAND OR 97204 | |
| NWIGU | |
| EDWARD A FINKLEA | |
| CHAD M STOKES | |
| CABLE HUSTON BENEDICT | |
| HAAGENSEN & LLOYD LLP | |
| 1001 SW 5 TH AVENUE #2000 | |
| PORTLAND OR 97204 1136 | |