

March 17, 2016

**Via Electronic Filing and U.S. Mail**

Attn: Steven King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1400 S. Evergreen Park Drive S.W.

P.O. Box 47250

Olympia, WA 98504-7250

Re: Docket UE-152253 Confidential Direct Testimony of Jeremy I. Fisher, PhD On Behalf

of Sierra Club

Per Order 03 in the above captioned docket, please find enclosed an original and 6 copies of the above captioned confidential testimony and the original and 1 copy of the redacted version. This filing has been e-filed with the Commission and served upon parties electronically and via U.S. mail.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

*/s/ Alexa Zimbalist*

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cc: Service List

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