



STATE OF WASHINGTON  
UTILITIES AND TRANSPORTATION COMMISSION  
1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250  
(360) 664-1160 • TTY (360) 586-8203

January 9, 2019

**NOTICE OF TECHNICAL WORKSHOP  
(Set for 9:30 a.m. on Friday, February 22, 2019)**

RE: Rulemaking to address natural gas cost of service,  
Docket UG-170003

TO ALL INTERESTED PERSONS:

On July 19, 2018, the Washington Utilities and Transportation Commission (Commission) filed with the Code Reviser a Preproposal Statement of Inquiry (CR-101) to address cost of service studies for investor owned utilities in the State of Washington. The Commission filed the CR-101 under Dockets UE-170002 and UG-170003.

The Commission will be holding a technical workshop on **February 22, 2019, beginning at 9:30 a.m., in Room 206, Richard Hemstad Building, 1300 S. Evergreen Park Drive S.W., Olympia, Washington.** All interested persons are invited to attend.

The workshop will address the WA Cost of Service Methodology Matrix filed in docket UG-170003 on January 3, 2019. Specifically, the workshop will address the following methods used to calculate the functionalization, classification, and allocation factors related to:

- Distribution of mains;
- Transportation main allocation;
- Distribution assets;
- Services;
- Meters;
- Customer Service/Billing;
- Meter Reading; and
- Administrative & General, General Plant, and Intangible Plant.

The Commission's teleconference bridge line will be available for the workshop. The Commission prefers and recommends that interested persons participate in person and share

ideas in a workshop setting. However, if this imposes a hardship, interested persons may participate at the workshop via the Commission's teleconference bridge at **(360) 664-3846**. The conference bridge is limited to 22 access lines.

If you have questions regarding this rulemaking, you may contact Staff, Elizabeth O'Connell, at (360) 664-1306 or by email at [elizabeth.oconnell@utc.wa.gov](mailto:elizabeth.oconnell@utc.wa.gov).

**MARK L. JOHNSON**  
Executive Director and Secretary