Docket No. U-170970 - Vol. V

In the Matter of Hydro One Limited and Avista Corporation

May 3, 2018



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1	COLFAX, WASHINGTON; THURSDAY, MAY 3, 2018
2	12:04 p.m.
3	
4	
5	CHAIRMAN DANNER: Good afternoon. Today is May 3,
	2018, and we are in Colfax, Washington, for the fourth and
	final public hearing in Docket U-170970, which is the
	request by Hydro One acting through Olympus Equity, LLC,
	and Avista seeking approval of a post-merger. This is a matter that the UTC, Utilities and
	Transportation Commission, is taking up as an adjudicative
	matter.
13	Meaning, it's kind of a trial where the commissioners
14	sit as judges and those who participate in this formal
15	adjudication are formal parties, such as the commission
16	staff, the companies involved, and the consumer advocates,
17	which are the state attorney general's public counsel unit
18	as well as environmental and labor groups and other
19	stakeholders.
20	However, we feel it's important to go out into the
21	service territory of Avista and listen to the views of
22	consumers and customers of Avista and get their views on
	the post-merger because they're the ones more directly
	impacted by it.
25	My name is Dave Danner, I'm chair of the Utilities and
	Page 218
1	Transportation Commission, and I'm joined by my colleagues
2	Commissioner Ann Rendahl and Commissioner Jay Balasbas.
3	And as I said, we'll be sitting as the judges in the
4	adjudication but we also will be very interested today to
5	hear the views of those who are sharing their views with
6	us.
7	And thank you to all of you for taking time out of
8	your busy days to come and help us as we have to make some
9	very difficult and complex decisions in this docket.
	Just for the ground rules: When we take public
	testimony again, we're sitting as judges in this case so
	this is not a place for us to engage you in conversation.
	So we will hear your views but if you have if you
14	pose questions to us, we will treat them as rhetorical
15	questions and refer you either to the company, who has
15 16	representatives here in the room, or the public counsel
15 16 17	representatives here in the room, or the public counsel consumer advocate who represents residential and small
15 16 17 18	representatives here in the room, or the public counsel consumer advocate who represents residential and small business customers of Avista Utilities.
15 16 17 18 19	representatives here in the room, or the public counsel consumer advocate who represents residential and small business customers of Avista Utilities. And, Corey, would you raise your hand?
15 16 17 18 19 20	representatives here in the room, or the public counsel consumer advocate who represents residential and small business customers of Avista Utilities. And, Corey, would you raise your hand? Corey is in the room here.
15 16 17 18 19 20 21	representatives here in the room, or the public counsel consumer advocate who represents residential and small business customers of Avista Utilities. And, Corey, would you raise your hand? Corey is in the room here. So with that, the proposed settlement in this case is
15 16 17 18 19 20 21 22	representatives here in the room, or the public counsel consumer advocate who represents residential and small business customers of Avista Utilities. And, Corey, would you raise your hand? Corey is in the room here. So with that, the proposed settlement in this case is outlined in this document, which was available on the back
15 16 17 18 19 20 21	representatives here in the room, or the public counsel consumer advocate who represents residential and small business customers of Avista Utilities. And, Corey, would you raise your hand? Corey is in the room here. So with that, the proposed settlement in this case is
	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 1 2 3 4 5 6 7 8 9 10 11 12 13

	Page 219		Page 221
1	So with that, we have a few people signed in so we'll	1	CHAIRMAN DANNER: All right. Thank you. Could I ask
2	just begin with testimony.	2	you in regard to the LIRAP, how far do you go in meeting
3	Let me see all right. Lindsey Brocious, do you	3	the needs of the community?
4	want to come forward?	4	I'm sorry, my microphone just went out.
5	Did I get your name right?	5	MS. BROCIOUS: That's okay.
6	MS. BROCIOUS: Uh-huh. Hello.	6	CHAIRMAN DANNER: How much unmet need is there at the
7	CHAIRMAN DANNER: And, Whitney Preston, are you coming	7	current funding levels?
8	forward as well?	8	MS. BROCIOUS: Gosh, that's a good question.
9	MS. PRESTON: I'm more for moral support.	9	I think for Whitman County we're kind of a little bit
10	CHAIRMAN DANNER: Okay.	10	special. We're so spread out that we have a really great
11	Did I get your name right?	11	fund to spend, but I think there's a lot of people who
12	MS. BROCIOUS: Yes, you did	12	don't know about the program that we constantly work on
13	CHAIRMAN DANNER: Okay.	13	advertising for and Avista has been generous enough to help
14	MS. BROCIOUS: Lindsey Brocious.	14	us with new ways to let people know.
15	MR. DANNER: And that's B-r-o-c-i-o-u-s?	15	So I do know there are folks who definitely qualify
16	MS. BROCIOUS: Yes.	16	who we're not reaching currently, but we would love to get
17	CHAIRMAN DANNER: Thank you.	17	them in.
18	MS. BROCIOUS: My name is Lindsey Brocious. I am the	18	CHAIRMAN DANNER: Okay. There would be resources
19	energy assistance coordinator with the Community Action	19	available to help those people?
20	Center in Pullman, Washington, and I'm here to make a	20	MS. BROCIOUS: Absolutely. Yeah.
21	statement of support towards the settlement with Avista and	21	CHAIRMAN DANNER: Okay. Thank you very much.
22	Hydro One.	22	MS. BROCIOUS: Thank you.
23	Most importantly, for the net benefits towards the	23	CHAIRMAN DANNER: Any other questions for
24	community some of the big ones that will benefit	24	Ms. Brocious?
25	Washington state would be the 5 million over the next ten	25	All right. Thank you very much.
	Page 220		Page 222
1	Page 220 years for renewable energy projects, 4 million over the	1	Page 222 MS. BROCIOUS: Thank you.
1 2		1 2	
	years for renewable energy projects, 4 million over the		MS. BROCIOUS: Thank you.
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	Page 223		Page 225
1	of that power plant by close to ten years.	1	sir.
2	I think this is really important because Colstrip is	2	MR. HODGDON: You're welcome.
3	the fifth largest emitter of CO2 from a coal-fired power	3	CHAIRMAN DANNER: We appreciate it.
4	plant in the Western U.S so to the extent that we can get	4	And, Pat Rathmann, you don't want to testify; is that
5	this power plant closed earlier, I think it's a good thing.	5	correct?
6	I'm also in favor of the 3 million dollars of	6	MS. RATHMANN: Pardon me?
7	transition funding for the Colstrip community paid for by	7	CHAIRMAN DANNER: You signed up saying you did not
8	the shareholders of Colstrip.	8	want to testify or did not want to comment?
9	I just think it's good to be thinking about that	9	MS. RATHMANN: Well, I can do a really quick comment.
10	community and to help the residents there be able to	10	CHAIRMAN DANNER: Sure, come forward.
11	transition away from that that source of work for them	11	MS. RATHMANN: Why not?
12	because I know that Colstrip provides pretty well for	12	CHAIRMAN DANNER: And did I get your name right? Is
13	themselves.	13	it
14	I'm in favor of seeing incentives paid out to the	14	MS. RATHMANN: Rathmann, yes.
15	Colstrip community and I'm in favor of providing 6 million	15	CHAIRMAN DANNER: Rathmann?
16	dollars of funding to low income energy efficiency	16	Okay. R-a-t-h-m-a-n-n?
17	programs, which I think is going to be a great thing for	17	MS. RATHMANN: Yes.
18	moving our public utilities commissions in the right	18	Thank you so much for inviting me to testify even
19	direction in the near future.	19	though I said I didn't want to testify. But after
20	I'm also in favor of providing 5 million dollars for	20	listening to this, I happened to think of another reason
21	new renewable energy projects in the service area and I	21	why I am in favor of this merger.
22	think that will also be benefit the entire service area	22	And I would like to also say I would like to thank
23	including Idaho, I hope.	23	Avista for all their experts in encouraging sustainable
24	I know there's going to be a meeting in Idaho	24	renewables for our areas and their buck a you know,
25	public utility commission meetings in Idaho as well, but	25	their program
	Page 224		
			Page 226
1	this some of these agreed to items look like they will	1	CHAIRMAN DANNER: Buck-A-Block?
1 2	this some of these agreed to items look like they will benefit the entire service area so I'm in favor of that.	2	
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1	directly to us, we will be taking written comments until	1	CERTIFICATE
2	May 30th and that is those comments can be e-mailed to	2	STATE OF WASHINGTON)
3	the UTC and that's at comments@UTC.WA.GOV.) ss.
4	MR. HATTEN: Could you repeat that please, the	3	COUNTY OF WHITMAN)
5	address?	4	
6	CHAIRMAN DANNER: Sure.	5	This is to certify that I, Leigh Delmond, RPR,
7	MS. RENDAHL: It's actually on the back of	6	Certified Court Reporter in and for the State of Washington and
8	MR. HATTEN: Okay.	7 8	Certified Court Reporter and Notary Public in and for the State
9	CHAIRMAN DANNER: It's comments@UTC.WA.GOV.	9	of Idaho, residing in Pullman, reported the within and foregoing proceeding; said proceeding being taken before me on the date
10	MR. HATTEN: Okay.	10	herein set forth; and that said proceedings were taken by me in
11	CHAIRMAN DANNER: And you can see there's also a phone	11	shorthand and thereafter under my supervision transcribed, and
12	number, 1-800-333-WUTC, so you can also phone in your	12	that same is a full, true and correct record of the testimony of
13	comments and we will have somebody on the line who will	13	said witnesses, including all questions, answers and objections,
14	take them down.	14	if any, of counsel.
15	And, of course, we also take them by U.S. Mail. If	15	I further certify that I am not a relative or employee
16	people are still using that, we do accept letters. And,	16	or attorney or counsel of any of the parties, nor am I
17	again, that address is on the sheet that public counsel has	17	financially interested in the outcome of the cause.
18	made available.	18	IN WITNESS WHEREOF I have set my hand this 16th
19	So with that, I believe that those that that takes	19	day of May, 2018.
20	us through the list of people who wanted to comment today	20	
21	and I do appreciate, again, folks coming out and taking	21	LEIGH DELMOND DDD CCD CCD
22	time out of their busy days to come forward.	22	LEIGH DELMOND, RPR, CCR, CSR
23	So with that I'm sorry, did you have a question,	23	WA CCR NO. 3332, ID CSR NO. 1090
24	sir?	24	
25	MR. HODGDON: Yeah. What's the deadline on the	25	
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1	Page 228 comments?		
2	comments? CHAIRMAN DANNER: The comments are May 30th		
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2 3 4	comments? CHAIRMAN DANNER: The comments are May 30th MR. HODGDON: May 30th. CHAIRMAN DANNER: we'll take them through the close		
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