

December 10, 2018

Sheree S. Carson  
SCarson@perkinscoie.com  
D. +1.425.635.1422  
F. +1.425.635.2422

State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

12/10/18 11:43

Received  
Records Management

**VIA WEB PORTAL AND OVERNIGHT MAIL**

Mark L. Johnson, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Puget Sound Energy 2018 Expedited Rate Filing**  
Dockets UE-1800899 and UG-180900

**Dear Mr. Johnson:**

Pursuant to Order No. 03, paragraph 13 in the above dockets, enclosed for filing is Puget Sound Energy's ("PSE") Preliminary Exhibit List. Hard copies will follow by overnight mail.

Please do not hesitate to contact me if you have any questions.

Very truly yours,



Sheree S. Carson

SSC:ic  
Enclosures

cc: All Parties