



CenturyLink®

CENTURYLINK

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Philip E. Grate

State Regulatory Affairs Director
Public Policy

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Records Management
05/03/19 13:30
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

May 3, 2019

Via Web Portal

Mark L. Johnson
Executive Director and Secretary
1300 S. Evergreen Park Dr. S.W.
P.O. Box 47250
Olympia, Washington 98504-7250

**Re: Docket No. UT-170042
Compliance Filing; Condition 5.3
Maintenance Expense Report**

Dear Mr. Johnson:

Attached for filing are copies of the confidential and redacted versions of CenturyLink's Maintenance Expense Report analysis. The confidential information is designated pursuant to the protective order in this docket.

Please do not hesitate to contact me at should you have any questions regarding this filing.

Sincerely,

Philip E. Grate
PEG/jga

Enclosure
cc: Service List