Susan M. Carpenter
E-Mail: sma@aterwynne.com

David S. Danner **Via UPS Next Day Air and E-File**

Secretary and Executive Director
c/o Washington Utilities and Transportation Commission
Records Department
1300 S. Evergreen Park Drive S.W.
Olympia, WA 98504-7250

Re: *Petition of Pac-West Telecomm, Inc., for Enforcement of Interconnection Agreement with Qwest Corporation*WUTC Docket No. UT-053036

Dear Mr. Danner:

Enclosed for filing in the above-referenced docket are the original and three (3) copies of the *Exhibit A to Protective Order,* signed by Stephen J. Kennedy and filed on behalf of Pac-West Telecomm, Inc.

Electronic copies were filed with the WUTC Records Department as of this date. All Parties of Record were served as outlined on the Certificate of Service included with this letter.

Sincerely,

ATER WYNNE LLP

/s/

Susan Carpenter
Assistant to Arthur A. Butler

cc: Parties of Record

**CERTIFICATE OF SERVICE**

I hereby certify that I have this 16th day of March, 2012, served the true and correct original, along with the correct number of copies, of the foregoing document upon the WUTC, via the method(s) noted below, properly addressed as follows:

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| David S. DannerSecretary and Executive DirectorWashington Utilities and Transportation Commission1300 S Evergreen Park Drive SWPO Box 47250Olympia, WA 98504-7250 |  | Hand Delivered |
|  | U.S. Mail (first-class, postage prepaid) |
| x | Overnight Mail (UPS) |
|  | Facsimile (360) 586-8203 |
| x | Email (records@wutc.wa.gov) |
|  |  |

I hereby certify that I have this 16th day of March, 2012, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

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| ***On Behalf Of Level 3 Communications:***Lisa F. RacknerMcDowell, Rackner & Gibson PCSuite 400419 SW 11th AvenuePortland OR 97205 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Lisa A. AnderlCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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| ***On Behalf Of Public Counsel:***Simon J. ffitchAttorney General of WashingtonPublic Counsel SectionSuite 2000800 Fifth AvenueSeattle WA 98104-3188 |  | Hand Delivered |
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| ***On Behalf Of Staff:***Sally BrownAttorney General of WashingtonPO Box 401281300 Evergreen Park Drive S.Olympia WA 98504 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Mark S. ReynoldsCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Adam L. SherrCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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| x | Email (adam.sherr@qwest.com) |
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| ***Courtesy Copy:***Ann E. Rendahl ALJWashington Utilities and Transportation Commission1300 S Evergreen Park Drive SWPO Box 47250Olympia WA 98504-7250 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Ted D. SmithStoel Rives LLPSuite 1100201 South Main StreetSalt Lake City UT 84111-4904 |  | Hand Delivered |
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| ***On Behalf Of :***Rick ThayerLevel 3 Communications, LLC1025 El Dorado BoulevardBloomfield CO 80021-8869 |  | Hand Delivered |
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| ***On Behalf Of Level 3 Communications:***Victoria MandellLevel 3 Communications, LLC1025 El Dorado BoulevardBloomfield CO 80021-8869 |  | Hand Delivered |
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| ***On Behalf Of CenturyLink:***Thomas DethlefsCenturyLinkRoom 32061600 7th AvenueSeattle WA 98191 |  | Hand Delivered |
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| ***On Behalf Of Staff:***Brian Thomas1300 S. Evergreen Park Drive SWPO Box 47250Olympia, WA 98504-7250 |  | Hand Delivered |
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|  | Overnight Mail (UPS) |
|  | Facsimile  |
| x | Email: (bthomas@utc.wa.gov) |
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I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 16th day of March, 2012, at Seattle, Washington.

 /s/