##### CERTIFICATE OF SERVICE

I hereby certify that on this 17th day of March, 2016, a true and correct copy of the Energy Project's Testimony of Shawn M. Collins and Exhibit SMC-2 (Docket UE-152253), were sent to the following via overnight delivery and electronic filing and service.

|  |  |
| --- | --- |
| **KATHERINE MCDOWELL**  McDowell Rackner & Gibson, PC  419 SW 11th Avenue, Suite 400  Portland, OR 97205  katherine@mcd-law.com  **JENNIFER CAMERON-RULKOWSKI** Assistant Attorney General WUTC PO Box 40128  1400 S. Evergreen Park Drive Olympia, WA 98504-0128 jcameron@utc.wa.gov  **JESSE E. COWELL**  Davison Van Cleve, P.C.  333 S.W. Taylor, Ste 400  Portland, OR 97204  **SIERRA CLUB**  Travis Ritchie  Gloria Smith  Travis.ritchie@sierraclub.org  Gloria.smith@sierraclub.org | **WASHINGTON DOCKETS** Pacific Power & Light Co.  825 NE Multnomah STE 1800  Portland OR 97232  WashingtonDockets@pacificorp.com  **SIMON FFITCH**  **LISA W. GAFKEN**  Office of the Attorney General  800 Fifth Avenue STE 2000  Seattle, WA 98104-3188  simonf@atg.wa.gov  lisaw4@atg.wa.gov  **NANCY HIRSCH**  811 1st Ave, Ste 305  Seattle, WA 98104  nancy@nwenergy.org |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Brad M. Purdy**