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First Revision of Sheet No. 29 Canceling Original Sheet No. 29 WN U-3

Washington Water Service Company

For Commission's Receipt Stamp

SERVICE AREA-EAST PIERCE

Water System List: (26)

(T)

(N)

| No. | System Name | DOH | |
|-----|---------------------------------|--------|--|
| | | WFI# | |
| 1 | Artondale | 03160V | |
| 2 | Brookhaven | 08760Y | |
| 3 | Blue Horizon | 30321 | |
| 4 | Cascade Highlands 45061H | | |
| 5 | Driftwood Valley Camp WS 20003L | | |
| 6 | Firwood 36176H | | |
| 7 | Greebriar 29345M | | |
| 8 | Henderson Bay 77147E | | |
| 9 | Moore's 40 Acres | 35336N | |
| 10 | Muck Creek Hill | 50225H | |
| 11 | Nelson Ridge 06081Y | | |
| 12 | Nisqually Park | 59588K | |
| 13 | Olympic Mall | 63479B | |
| 14 | Pine Lake Mobile Home Est | 67397Y | |
| 15 | Purdy Acres East | 700007 | |
| 16 | Purdy Acres West 70001Q | | |
| 17 | Riverview 72975W | | |
| 18 | Rocky Bay 736 | | |
| 19 | Rosedale Heights 743716 | | |
| 20 | Ryanwood 19601W | | |
| 21 | Shaw Cove | 77960C | |
| 22 | Sherwood Ranchettes 23651U | | |
| 23 | Southcreek 1 | 25707W | |
| 24 | Southcreek 2 42931P | | |
| 25 | Southwood 82844H | | |
| 26 | Ranch | 353545 | |

| Issued Date: | 11/18/2022 | Effective Date: 11/19/2022 |
|--------------|----------------------------------|----------------------------|
| Issued by: | Washington Water Service Company | |
| Ву: | Mathew Brown | Title: General Manager |