PART A

APPLICATION FOR PERMIT

(excluding Household Goods)

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr. SW, PO Box 47250, Olympia, WA 98504-7250

Telephone (360) 664-1222 – Fax (360) 586-1181

Intrastate Common Carrier Operating Authority

| FOR OFFICIAL USE ONLY | _ | | Docket No. TV- 130978 | | | | |
|---|---------------------------------------|--|--|--|--|--|--|
| Reception Number | Safety M | | Carrier ID# 1693 5 | | | | |
| 111-0268-200-02 | Insurance | · · | Employee /w | | | | |
| TYPE OF APPLICATION | | | | | | | |
| New Common Carrier Perm or Transfer of Existing Pern | • | Extension of Common Carrier Permit Authority | | | | | |
| \$275 GENERAL-COMMOD | · · · · · · · · · · · · · · · · · · · | \$100 | GENERAL-COMMODITIES, including ARMORED CAR SERVICE | | | | |
| \$275 GENERAL COMMODI ARMORED CAR SER | | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS | | | | |
| \$275 GENERAL COMMODINATES | , | \$100 | GENERAL COMMODITIES, Including HAZARDOUS MATERIALS and ARMORED CAR SERVICE | | | | |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE | | | | | | | |
| \$100 REINSTATEMENT OF CANCELLED COMMON CARRIER PERMIT - Must be filed within 10 months of cancellation | | | | | | | |
| | MOTOR CARRIE | R IDENTIFICATION | ON | | | | |
| Common Carrier #:658 Unified Business Identifier Number (UBI):397-013-804 | | | | | | | |
| Legal Name: White Pass Co, Inc. USDOT: 1051215 | | | | | | | |
| Trade Name(s), dba(s), if any White Pass | | | | | | | |
| Email address: ('ikk. @ ski white pass.com | | | | | | | |
| Phone Number: 509-672-3101 Fax Number: 509-672-3123 | | | | | | | |
| Business (Mailing) Address: 48935 US HWY 12 White Pass, WA 98937 | | | | | | | |
| Physical Address (if different): | | | | | | | |



| | | TYPE OF BUSIN | ESS STRUCTI | JRE | |
|--|--------------------------------------|---|---|--|--|
| □ Individual | State of Inc | | | | |
| NAME TITLE | | | | Stock Distri | bution or % of Shares |
| KEVIN | MCCA | ATHY F | NESIDE | at u | UHITE PASS CO. INC. |
| *Complete this permit holder | s section ONLY | | existing pern | nit to a new owne | er. List name of current gn below to authorize the |
| NAME ON PER | MIT | | · . | Permi | t Number |
| Signature of co | urrent permit h | older | | Dat | e |
| Name. | A pe | INSURANCE REQUIRE | | | |
| You will not haul hazardous materials in any quantity. You will only operate vehicles with a GVWR of less than 10,000 pounds. You must obtain \$300,000 in Public Liability and Property Damage Insurance. You do not need to complete Part B. | | materials r million in F Property D You must o Sections 1 | haul hazardous equiring \$1 Public Liability and amage Insurance. complete Part C, and 2. | You will haul hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance. You must complete Part C, Sections 1 and 2. | |
| | | | | | |
| 11.12.11 | | TOR VEHICLE LIST (Attach | | 7 | |
| 1 | Unit # License Number 1 B 54 65 | | State WA | VIN number 2NKOL69X6NM978058 | |
| | | | | | |
| | | SIGN | ATURE | | |
| and that no op | perations may b | at the filing of this applica e conducted until a perm entained in this application | tion does no it is issued by | the Commission | . I hereby declare and |
| The 1 | Tem | | | 3-16-1 | 15 |
| Signature | | | | Date | |

PART B SAFETY FITNESS SURVEY

FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the <u>Code of Federal Regulations at 49 CFR</u>. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code <u>(WAC) 446-65</u>.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.ijkeller.com, 877 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, 800-727-7293.
- US Government Printing Office, 732 N. Capitol Street, NW, Washington, DC 20401, www.gpo.gov, 866 512-1800.

| 1 | | |
|---|--------------------|-----------------------------|
| 1 | Controlled Subs | stances and Alcohol Testing |
| • | Name: Rikki Cooper | Position: HR manager |

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010.

| | Commercial Driver's Lice | nse (CDL) Requirements |
|-------------|--------------------------|------------------------|
| Name: Rikki | Cooper | Position: HR manager |

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State <u>Department of Licensing</u>. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

MAR-17-2015(TUE) 11:23 White Pass CO. Inc. (FAX)509 6723123

| | | | Driver Qual | lfication Requir | eme | nts | | | | |
|-----------------------------------|---|--|--------------------------------|--|---------------|--------------------|--------------------|---------------------|---------------------|-----------------------------------|
| Name: Ric | ilci (| Ooper | | Positio | - | | M | anag | e- | |
| as required by Fintrastate comm | FMCSR Par merce with | t 391.51 and by In Washington | the WSP in \ have limited | fication File for ea NAC 446-65-010. exemptions. Own es and any other | Owr ers/ | er/ope operato | rators ors that | that wor | k exclusi | ively in |
| | | | Driver | s Hours of Servi | ce | | isi Compositor | | | |
| Name: (2:) | kk'. (| ooper | | Positio | n: . | HR | M | inag | er | |
| Each company to as required by t | must main the FMCSA | tain true and ac in 49 CFR, Part | curate hours 395.1(e) and | of service record by the WSP in W | s for AC 4 | each in 46-65-0 | ndividu 010. | al that d | rives a m | notor vehicle |
| | eg sabs. | | ele Inspectio | on, Repair, and I | Mair | tenan | ce | | | |
| Name: M', k | e F. | rnande | | | | | | Main | ten | ance Su |
| the FMCSA in 49 | 9 CFR, Par Is for each I6-65-010: Identifica | : 396.11 and by vehicle that inc tion of the vehic | the WSP in V ludes the foll | Inspection Repor VAC 446-65-010. Jowing, as require | In ad | ldition, the FM | each c ICSA in | ompany i 49 CFR, | must ma Part 396 | aintain certair 5.3 and by the |
| • | | | | spection and main aintenance indica | | | | | | ed. |
| All companies n WAC 446-65-01 | | ect periodic insp | ections as re | quired by the FM | CSA | în 49 CF | FR, Par | t 396.17 | and by t | the WSP in |
| | | | | Signature | | | | | | |
| My signature t the safety requ | below cer uirement: | tifies that I und which apply t | derstand my to my opera | responsibility a | 15 a I | motor | carrie | and I w | ill com | oly with all |
| The? | 1/2 | | | | _ | _ | 3 | 3-10 | 5-1 | 5 |

NOTE: Once issued, you must keep a copy of your permit in your vehicle.

Signature of applicant

Date

Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATION OF INSURANCE

| Filed with Washington Utilities & Transpo | (herein after called Agency) | | |
|---|--|---|--|
| (Name of Age | | | |
| This is to certify that the Nova Casualty Con | рвоу | | |
| (Name of Company) of 726 Exchange Stree | | 14210 | |
| (Home Addre | ss of Company) | | |
| | | | |
| | | | |
| has issued to WHITE PASS CO. INC. | | WAY 12 NACHES .W. | A 98937 |
| (Name of Motor Carrier) | • | ress of Motor Carrier) | |
| A policy or policies of insurance effective from policy or policies and continuing until cancelled as provide policies and continuing until cancelled as provide policies and continuing until cancelled as provide covering the obligations imposed upon such motor carrier regulations promulgated in accordance therewith. | ded herein, which thy attachment of seen amended to provide automob | of the Uniform Motor Carrier sile bodily injury and property | Bodily Injury and Property damage liability insurance |
| Whenever requested, the Company agrees to furr This certificate and the endorsement described he cancellation may be effective by the Company or the inte commence to run from the date notice is actually receive | rein may not be cancelled without sured giving thirty (30) days' notice | cancellation of the policy to | which it is attached. Such |
| 2 Waterside Crossing Sulte 400 Countersigned at Windsor | CT 06085 | This 18th days | ы <u>Маг</u> 20 <u>15</u> |
| | dress) | (Day) | (Month) (Year) |
| | • | | |
| Insurance Company File No. WFR-CA-0010061 | -4 | Laura Sullivan | |
| (Police | y No) | (Authorized Compa | ny Representative) |

Liability Limit :1,000,000.00

STATE OF WASH

2015 MAR 18 AM 11: 52

RECEIVED RECORDS MANAGENENT