

PART A APPLICATION FOR PERMIT

(excluding Household Goods)

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr. SW, PO Box 47250, Olympia, WA 98504-7250 Telephone (360) 664-1222 – Fax (360) 586-1181

Intrastate Common Carrier Operating Authority

| EOR O | OFFICIAL USE ONLY | | | | Docket No. TV- 150082 | |
|---|---|--|--|---------------|--|--|
| Reception Number Safety WAR | | | | | Carrier ID# \68\?\ | |
| 111-0268-200-02 Insurance | | Mel | | Employee M | | |
| | | TYPE OF A | PPLIC | ATION | | |
| New Common Carrier Permit Authority, | | | Extension of Common Carrier Permit Authority | | | |
| × | or Transfer of Existing Permit Number \$275 GENERAL COMMODITIES ONLY | | ۵ | \$100 | GENERAL COMMODITIES, including ARMORED CAR SERVICE | |
| | \$275 GENERAL COMI | 275 GENERAL COMMODITIES, Including ARMORED CAR SERVICE | | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS | |
| | \$275 GENERAL COMMODITIES, including HAZARDOUS MATERIALS | | 0 | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE | |
| | \$275 GENERAL COMI HAZARDOUS N ARMORED CAR | IATERIALS and | | | | |
| \$100 REINSTATEMENT OF CANCELLED COMMON CARRIER PERMIT - Must be filed within 10 months of cancellation | | | | | | |
| Com | mon Carrier #: 6 57し | Unified Business In Apross LLC | dentifie | r Numbe | er (UBI): 603-461-156 ot: 4566386 | |
| Trade | e Name(s), dba(s), if any_ | | _ | - | | |
| Emai | il address: <u>1Stop+ru</u> C | king@gmail.c | om | | | |
| Phon | ne Number: <u>(509) 83</u> | 7-7867 | Fax | Numbe | r:(509) 837-8229 | |
| Busir | ness (Mailing) Address: _ | PO BOX 1590 | Sw | bizyar | le WA 98944 | |
| Phys | ical Address (if different) | 250 Lindomo | n Ro | Ma | bton WA 98935 | |

15098378229

| 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.300 11.30 | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| ☐ Individual ☐ Partners | hip Corporation | Limited Liability Company | State of Inc | | | | | |
| NAME Jesus Rodrigu | TITLE ez Duner Mem | Stock Distribution or % of Shares | | | | | | |
| | | | | | | | | |
| *Complete this section ONL | / if you are transferring an e | xisting permit to a new owne | r. List name of current | | | | | |
| *Complete this section ONLY if you are transferring an existing permit to a new owner. List name of current permit holder and permit number to be transferred. The current permit hold must sign below to authorize the transfer of the permit number. | | | | | | | | |
| NAME ON PERMITPermit Number | | | | | | | | |
| Signature of current permit holder Date | | | | | | | | |
| | tarion produced de construit de la construit d | | | | | | | |
| You will not haul hazardous materials in any quantity. You will only operate vehicles with a GVWR of less than 10,000 pounds. You must obtain \$300,000 in Public Liability and Property Damage Insurance. You do not need to complete Part B. | hazardous materials in any quantity. You will operate vehicles with a GVWR of 10,000 pounds or more. You must obtain \$750,000 in Public Liability and Property Damage Insurance. You must complete Part B. | You will haul hazardous materials requiring \$1 million in Public Liability and Property Damage Insurance. You must complete Part C, Sections 1 and 2. | You will haul hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance. You must complete Part C, Sections 1 and 2. | | | | | |

| | pana di di kacamatan | ्रक्त सम्बद्धाः । इ.स.च्या | |
|----------|---|-------------------------------|-------------------|
| Unit# | License Number | State _ | VIN number |
| <u> </u> | + 861556 | WA | 2FUPCXYBXWA878884 |
| 20 | + 01 155¢ | WA | IXKTDB9XXIJ874515 |
| 20 | T 061330 | | |
| <u></u> | <u> </u> | J | |

I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is issued by the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief.

Date

PART B SAFETY FITNESS SURVEY

FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the <u>Code of Federal Regulations at 49 CFR</u>. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) In its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, 877 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, 800-727-7293.
- US Government Printing Office, 732 N. Capitol Street, NW, Washington, DC 20401, www.gpo.gov, 866 512-1800.

Name: Jesus Rodriquez Position: Owner/Member

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010.

Name: Jesus Rodriquez Position: Owner/member

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State <u>Department of Licensing</u>. The definition of a commercial motor vehicle is a vehicle that:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.

| Name: Jesus Rodriquez | Position: | Owner/Member |
|-----------------------|-----------|--------------|

Each company must maintain a complete Driver Qualification File for each employee authorized to drive motor vehicles as required by FMCSR Part 391.51 and by the WSP in WAC 446-65-010. Owner/operators that work exclusively in intrastate commerce within Washington have limited exemptions. Owners/operators that conduct any interstate operations must maintain a complete file on themselves and any other driver that they may use.

| Name: Jesus Rodriquez | Position: Owned Member |
|-----------------------|------------------------|

Each company must maintain true and accurate hours of service records for each individual that drives a motor vehicle as required by the FMCSA in 49 CFR, Part 395.1(e) and by the WSP in WAC 446-65-010.



Each company must prepare a written "Driver Vehicle Inspection Report" on each vehicle used each day as required by the FMCSA in 49 CFR, Part 396.11 and by the WSP in WAC 446-65-010. In addition, each company must maintain certain required records for each vehicle that includes the following, as required by the FMCSA in 49 CFR, Part 396.3 and by the WSP in WAC 446-65-010:

- Identification of the vehicle.
- The nature and due date of various inspection and maintenance operations to be performed.
- A record of inspections, repairs and maintenance indicating their date and nature.

All companies must conduct periodic inspections as required by the FMCSA in 49 CFR, Part 396.17 and by the WSP in WAC 446-65-010.



My signature below certifies that I understand my responsibility as a motor carrier and I will comply with all the safety requirements which apply to my operations.

Signature of applicant

1-14-15

Date

NOTE: Once issued, you must keep a copy of your permit in your vehicle.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/16/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certificate holder in lieu of such endorsement(s). | | | | | | | |
|--|--|---|----------------------------|--|--------------------|---------------------------------------|--|
| PRODUCER | | CONTACT NAME: WHA Processing Center | | | | | |
| Wilson-Heirgood Associates 2930 Chad Drive | | PHONE (A/C, No. Ext): 800-852-6140 (A/C, No.): 541-342-3786 | | | | | |
| PO Box 1421 | | ADDRESS: lnfo@w | nainsuran | | | | |
| Eugene OR 97440-1421 | 1 | PRODUCER CUSTOMER ID #: 31983 | | | | | |
| | | INS | NAIC# | | | | |
| INSURED | | | | 11770 | | | |
| J&K Express LLC | | INSURER A: United Financial Casualty 117 | | | | | |
| PO Box 1590 Sunnyside WA 98944 | F | INSURER C: | | | | | |
| Jumystac m. 50511 | F | INSURER D: | | | | | |
| | | INSURER E : | | | | | |
| | <u>†</u> | INSURER F: | | | | , , , , , , , , , , , , , , , , , , , | |
| COVERAGES CERTIFICATE | NUMBER: 2089944319 | 9 | | REVISION NUMBER: | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE | CE LISTED BELOW HAVE BE | EN ISSUED TO THE I | NSURED NAM | ED ABOVE FOR THE POLIC | ΣÝ | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANC PERIOD INDICATED. NOTWITHSTANDING ANY REQUIRE WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PE TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF | EMENT, TERM OR CONDITIO :RTAIN, THE INSURANCE AFF IF SUCH POLICIES. LIMITS SI | | | DOCUMENT WITH RESPECT IBED HEREIN IS SUBJECT BY PAID CLAIMS. | OT TO | | |
| INSR TYPE OF INSURANCE INSR WYD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | ЦМІТ | TS | | |
| GENERAL LIABILITY | | | | EACH OCCURRENCE | \$ | | |
| COMMERCIAL GENERAL LIABILITY | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | | |
| CLAIMS-MADE OCCUR | | | | MED EXP (Any one person) | \$ | | |
| | | | | PERSONAL & ADV INJURY | \$ | | |
| | | | | GENERAL AGGREGATE | \$ | | |
| GENL AGGREGATE LIMIT APPLIES PER: | | | | PRODUCTS - COMP/OP AGG | \$ | | |
| POLICY PRO- LOC | <u> </u> | | | | \$ | | |
| | 03455661-0 | 1/13/2015 | 1/13/2016 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000 | 0,000 | |
| ANY AUTO | | | | BODILY INJURY (Per person) | \$ | | |
| ALL OWNED AUTOS | | |] | BODILY INJURY (Per accident) | \$ | | |
| SCHEDOLED AUTOS | | | | PROPERTY DAMAGE | s | | |
| HIRED AUTOS | | | | (Per accident) | ļ · | | |
| NON-OWNED AUTOS | | | | | \$ | | |
| UMBRELLA LIAB OCCUP | | | | | \$ | · · · · · · · · · · · · · · · · · · · | |
| Julian Ju | | |] | EACH OCCURRENCE | \$ | | |
| CEALWIG-WIADE | | | | AGGREGATE | \$ | | |
| DEDUCTIBLE | | | | | \$ | | |
| RETENTION \$ WORKERS COMPENSATION | | | - | WC STATU- OTH- | \$ | | |
| AND EMPLOYERS' LIABILITY | | | | TORY LIMITS ER | ļ | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE N/A | | | | E.L. EACH ACCIDENT | \$ | | |
| (Mandatory in NH) If yes, describe under | | | | E.L. DISEASE - EA EMPLOYEE | | | |
| DESCRIPTION OF OPERATIONS below | 03455661-0 | 1/12/2015 | 1/13/2016 | E.L. DISEASE - POLICY LIMIT | | | |
| Broad Form | 03433001-0 | 1/13/2015 | | Limit Deductible | \$100,0 \$1,000 | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach A Form E to follow | CORD 101, Additional Remarks So | chedule, if more space is | s required) | | | | |
| | | | | | | | |
| CERTIFICATE HOLDER | <u> </u> | CANCELLATION | | | n i har | | |
| Washington Utility and Trans 1300 S Evergreen Park Dr SW | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| Olympia WA 98504 | AUTHORIZED REPRESENTATIVE | | | | | | |

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AUTHORIZED REPRESENTATIVE