FOR OFFICIAL USE ONLY

Docket No. TV- (41153

PART A

APPLICATION FOR PERMIT

(excluding Household Goods)

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Dr. SW, PO Box 47250, Olympia, WA 98504-7250

Telephone (360) 664-1222 - Fax (360) 586-1181

03 Intrastate Common Carrier Operating Authority

| Reception Number | Safety | | | Carrier ID# 7 391 | | |
|---|---------------|-------|--|--|--|--|
| 111-0268-200-02 | Insurance | | | Employee M | | |
| TYPE OF APPLICATION | | | | | | |
| New Common Carrier Permit or Transfer of Existing Permi | • * | Ext | Extension of Common Carrier Permit Authority | | | |
| \$275 GENERAL COMMODITIES ONLY | | | \$100 | GENERAL COMMODITIES, including ARMORED CAR SERVICE | | |
| \$275 GENERAL COMMODITIES, including ARMORED CAR SERVICE | | | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS | | |
| \$275 GENERAL COMMODIT HAZARDOUS MATERIA | | | \$100 | GENERAL COMMODITIES, including HAZARDOUS MATERIALS and ARMORED CAR SERVICE | | |
| \$275 GENERAL COMMODIT HAZARDOUS MATERIA ARMORED CAR SERVI | ALS and | | | | | |
| \$100 REINSTATEMENT OF CANCELLED COMMON CARRIER PERMIT - Must be filed within 10 months of cancellation | | | | | | |
| | MOTOR CARRIER | IDENT | FICATIO | DN | | |
| Common Carrier #: £5430 Unified Business Identifier Number (UBI): 603-396-110 | | | | | | |
| Legal Name: WASHOUGAL | OGISTICS N | C | USDOT: | : 1971538 | | |
| Trade Name(s), dba(s), if any WASHOUGAL LOGISTICS/John Lehman Trucking | | | | | | |
| Email address: john in washougal @ yahoo com | | | | | | |
| Phone Number: 360-837-3729 Fax Number: 360-837-3729 | | | | | | |
| Business (Mailing) Address: 411 NE 408TH CT Washougal Wa 98671 | | | | | | |
| Physical Address (if different): | | | | | | |
| | | | | | | |

| TYPE OF BUSINESS STRUCTURE | | | | | | |
|---|---|---|---|------------------------|-----------------|--|
| □ Individual | ☐ Partne | rship | 図 Corporation | □ Limited Li | ability Company | State of Inc. Wa |
| NAME TITLE JOHN E LEHMAN PRESIDENT | | | Stock Distr | ibution or % of Shares | | |
| MARY L LEHMAN SECRETARY | | | 50% | | | |
| | | | | | | |
| *Complete th | nis section ONL | Y if you | *TRANSFER OF P | | | er. List name of current |
| permit holde | | umber 1 | | | | gn below to authorize the |
| NAME ON PE | RMIT | | | | Permi | t Number |
| | | | | | | |
| Signature of current permit holder Date | | | | | | e |
| | | INS | URANCE REQUIREM | ИENTS (mus | st check one) | |
| | | THE REAL PROPERTY. | vill not be issued until a | | | |
| Hou will not hazardous mate quantity. You we operate vehicle GVWR of less the pounds. You must \$300,000 in Put and Property Delinsurance. You to complete Parents and property Parents and Property Delinsurance. | erials in any vill only as with a man 10,000 ust obtain olic Liability amage do not need | hazard quantit vehicle 10,000 must o Public Damag | will not haul ous materials in any ty. You will operate is with a GVWR of pounds or more. You btain \$750,000 in Liability and Property e Insurance. You must ete Part B. | Sections 1 and 2. | | You will haul hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance. You must complete Part C, Sections 1 and 2. |
| | | | | | | |
| MOTOR VEHICLE LIST (Attach additional pages if necessary) | | | | | | |
| Unit # License Number | | State | VIN number 1XPCPR9X9VD433604 | | | |
| 467 | 2504 | 18K | | <u>wa</u> | 1XPEPRA | X4 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | | | | | | |
| | | | | | | |
| SIGNATURE | | | | | | |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is issued by the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief. | | | | | | |
| Mary | Lev | | | | May 23 | 5,2014 |
| Triang Jel Mary LEHMAN SECRETARY Date Date | | | | | | |

PART B SAFETY FITNESS SURVEY

FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

Companies applying to transport any commodity must complete this survey.

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the <u>Code of Federal Regulations at 49 CFR</u>. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code <u>(WAC) 446-65</u>.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, <u>www.wtatrucking.com</u>, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.ijkeller.com, 877 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, 800-727-7293.
- US Government Printing Office, 732 N. Capitol Street, NW, Washington, DC 20401, www.gpo.gov, 866 512-1800.

| Controlled Substances and Alcohol Testing | | | | | |
|---|--|--|--|--|--|
| Name: JOHN LEHMAN Position: PRESIDENT | | | | | |
| Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that: has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or has a gross vehicle weight rating of 26,001 pounds or more; or is designed to transport 16 or more passengers, including the driver; or is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations. | | | | | |
| Any person who drives a commercial motor vehicle requiring a CDL must participate in a controlled substance and alcohol testing program as required by FMCSA in 49 CFR Part 382 and 49 CFR Part 40, and by the WSP in WAC 446-65-010. | | | | | |
| Commercial Driver's License (CDL) Requirements | | | | | |
| Name: JOHN LEHMAN Position: PRESIDENT | | | | | |

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL, as required by the Washington State <u>Department of Licensing</u>. The definition of a commercial motor

has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight

is of any size and is used to transport hazardous materials of an amount that requires placarding under

hazardous materials regulations.

rating of more than 10,000 pounds; or

has a gross vehicle weight rating of 26,001 pounds or more; or

is designed to transport 16 or more passengers, including the driver; or

vehicle is a vehicle that:

| Driver Qualifi | cation Requireme | nts |
|--|---|--|
| Name: JOHN LEHMAN | Position: _ | PRESIDENT |
| Each company must maintain a complete Driver Qualific as required by FMCSR Part 391.51 and by the WSP in Waintrastate commerce within Washington have limited ex operations must maintain a complete file on themselves | AC 446-65-010. Owne emptions. Owners/o | er/operators that work exclusively in operators that conduct any interstate |
| Drivers I | lours of Service | |
| Name: JOHN LEHMAN | Position: _ | PRESIDENT |
| Each company must maintain true and accurate hours of as required by the FMCSA in 49 CFR, Part 395.1(e) and by | service records for e the WSP in WAC 44 | each individual that drives a motor vehicle 6-65-010. |
| Vehicle Inspection, | Repair, and Maint | tenance |
| Name: JOHN CHMAN | Position: | PRESIDENT |
| Each company must prepare a written "Driver Vehicle Institle FMCSA in 49 CFR, Part 396.11 and by the WSP in WArequired records for each vehicle that includes the follow WSP in WAC 446-65-010: Identification of the vehicle. The nature and due date of various inspections, repairs and main All companies must conduct periodic inspections as requivact 446-65-010. | C 446-65-010. In add ring, as required by t ection and maintenar stenance indicating t | lition, each company must maintain certain he FMCSA in 49 CFR, Part 396.3 and by the nce operations to be performed. heir date and nature. |
| Si | gnature | |
| My signature below certifies that I understand my rethe safety requirements which apply to my operation Mary Lehman, Se | sponsibility as a m | otor carrier and I will comply with all May 23, 2014 Date |

NOTE: Once issued, you must keep a copy of your permit in your vehicle.

WASHOUGAL LOGISTICS INC

Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE

(Executed in Triplicate)

| Filed with <u>vvasnington Utilities & I</u> (Name of Cor | ransportation Commission nmission) | (nereinaπer called Comr | nission) |
|---|--|---|--|
| This is to certify, that theArch Insurance | , | (Name of Company | 0 |
| (hereinafter called Company) of 330 Boston P (Home Office | ost Road, Darien, CT 06820 Address of Company) | _ | |
| has issued to <u>Washougal Logistics, Inc</u> of (Name of Motor Carrier) | f 411 NE 408th Ct. Washougal, W (Address of Motor C | | |
| a policy or policies of insurance effective from <u>05/28</u> continuing until canceled as provided herein, which, Endorsement, has or have been amended to provide a such motor carrier by the provisions of the motor carricherewith. | by attachment of the Uniform Mo automobile bodily injury and proper | tor Carrier Bodily Injury and Pr ty damage liability insurance cov | operty Damage Liability Insurance ering the obligations imposed upor |
| Whenever requested, the Company agrees | to furnish the Commission a duplica | ate original of said policy or polici | es and all endorsements thereon. |
| This certificate and the endorsement desc cancellation may be effected by the Company or the in commence to run from the date notice is actually recei | nsured giving thirty (30) days' notice | e in writing to the State Commiss | |
| Countersigned at2000 S Colorado Blvd, Tower II, S | uite 800 Denver, | CO | 80222 |
| (Street Address) | (City) | (State) | (Zip Code) |
| this <u>28</u> day of <u>May</u> <u>2014</u> . | J. | SPL | |
| Insurance Company File NoFBCAT0296100 | | | <u> </u> |
| (Policy Number) | Authoriz | ed Company Representative | |
| | | | |

MC 1633a (Ed. 8-99) UNIFORM INFORMATION SERVICES, INC.

IRB 3539B