REINSTATEMENT

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 3 Evergreen Park Dr SW, PO Box 47250

Olympia, WA 98504-7250 Talephone (369) 664-1222 — Fax (360) 586-1181 Intrastate Common Carrier Operating Authority

| | APPLICATION | | | | |
|--|--|---|---|-------------------------|--|
| (excluding Edistribuld Rooms and Common Common Brokers) FOR UFFICIAL USE ONLY | | | | | |
| Reception Number | Salety (A) | | Camfer ID# | 2 | |
| 111 0268 200 02 | Instagnes: | | Employee | | |
| | YPE OF APPLICA | ATION (sheck or | 18) | | |
| New Common Carrier Fermit Transfer of Existing Ferm | | Extension of C | ommor Carrier Permit Au | ithority | |
| S275 GENERAL COMMUDITIES ONLY | | (L) 3100: GENERAL COMMODITIES, including ARMORED CAR SERVICE | | | |
| \$275 GENERAL COMMODITIES, Including ARKKIRDED CAR SERVICE | | 1 \$100 GENERAL COMMODITIES, including HAZARDOUS MATERIALS | | | |
| S275 GENERAL COMMODITIES, Including HAZARDOUS MATERIALS | | S100 GENERAL COMMODITIES, including HAZARDOUS WATERIALS and ARMORED CAR SERVICE | | | |
| \$275 GENERAL COMMODITIES, MICLUDING HAZARDOUS MATERIALS and ARMORED CAR. | | | | | |
| \$100 REINSTATEMENT OF C | ANCELLED COMMO | IN CARRIER PERMI | T Farcongs of | 5(5) | |
| TYPE OF PAYMENT □ Check □ Menov Order □ Amex □ Discover □ Mastercard Visa Expiration Date | | | | | |
| Check Money Order DAme CERTIFICATION: The undersigned, under authorized to execute authorized. Name (printed): Actuary Holland | uenally for false statem en behalf of the rappice | ent, controlliat the folio nt, and thet ell informa Date: P | Wing Information is true and correct borron file is outrent and valid. \$ 743 | , that I am | |
| Signature: Ada Alla Comment of the Rose | | | | | |
| MOTOR CARRIER IDENTIFICATION | | | | | |
| cc#. 6385 \$ US DOT# | 1427441 | 002 | OBUSINESS IDENTIFIER (UB) |) #: - | |
| APPLICANT NAME: Adam Holle-beel SM-832-1747 | | | | | |
| المرتب ويرور بدوره وروري ويستد والمرور ويورين المراب المرا | thes Inc | F | X is | | |
| BUSINESS (MAICING) ADDRESS: (street address, P.O. Bux): 23509 M.M. Donald Rd Prossectual 99350 | | | | | |
| (city, state, zip) Prosse | rjwa | 99350 | <i>y</i> | | |
| PHYSICAL ADDRESS: (street ad | dress it different | | | Programme Communication | |



| UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATE OF INSURANCE (Executed in Triplicate) | |
|--|------|
| DAMAGE LIABILITY CERTIFICATE OF INSURANCE | |
| · · · · · · · · · · · · · · · · · · · | |
| Filed with WUTC (hereinafter called Commission) | |
| (Name of Commission) This is to certify, that the | |
| (Name of Company) (hereinafter called Company) SCHAUMBURG, IL | |
| has issued to HOLLENBECK RANCHES INC to 23509 N MCDONALD RD PROSSER, WA 99350 | |
| (Name of Motor Carrier) 08/16/2013 a policy or policies of insurance effective from canceled as provided herein, which by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily in and property organized liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction of regulations promulgated in goodrance herewith. Whenever requested, the Company egrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon. | jury |
| This certificate and the endorsement described hersin may not be conceiled without cancellation of the policy to which it is attached. Such cancellation may be affected by the Company or the insured given thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission. | ng |
| Countersigned at 1333 S RUSTLE RD SPOKANE WA 99224 (Street Autress) SPOKANE (State) (20 Good | |
| this 19TH day of AUGUST 2013 | |
| NS CO 10#/m Culturere | |
| Insurance Company File No. PRA-9015833 PO BOX 19150 SPOKANE, WA 99219 | |
| | |
| (Policy Number) (Address of Authorized Company Representative) Hart Forms & Services Recruter No. 14-0166 | |
| Hart Forms & Gervices | |