## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION LESS THAN STATUTORY NOTICE AND WAIVER OF CUSTOMER NOTICE REQUESTED BY:

| Company Name:                                                                                                                                                                               | Wickkiser International Compa                                                                              | anies, Inc          |                             | Certificate No.                                                 | C-933            | UBI No        | 601-185-568      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|-----------------------------------------------------------------|------------------|---------------|------------------|--|
| Registered Trade                                                                                                                                                                            | e Name(s): <u>Airporter Shuttle</u>                                                                        |                     |                             |                                                                 |                  |               |                  |  |
| The company red                                                                                                                                                                             | quests Commission approval to ame                                                                          | nd its filed Tariff | Number                      | <u>9</u> on L                                                   | ess Than St      | atutory Noti  | ce to include    |  |
| a Special Fuel S                                                                                                                                                                            | urcharge Tariff Supplement Number                                                                          | <u>100</u> to recov | ver the rising cost of      | of fuel.                                                        |                  |               |                  |  |
| Justification:                                                                                                                                                                              |                                                                                                            |                     |                             | posed change:<br>add a Special Fuel Surcharge in the amount of: |                  |               |                  |  |
|                                                                                                                                                                                             | Base period per gallon cost:                                                                               | \$2.00              |                             |                                                                 | Per one-wa       | ay passenge   | er <u>\$1.50</u> |  |
|                                                                                                                                                                                             | Current per gallon cost:                                                                                   | 3.94                |                             |                                                                 | Per round-tr     | ip passenge   | er <u>\$3.00</u> |  |
| (This section to be completed by an authorized company official if the filing is made by other than owner, partner, or corporate officer of the company)                                    |                                                                                                            |                     |                             |                                                                 |                  |               |                  |  |
| Name and title of                                                                                                                                                                           | f authorized issuing agent:                                                                                |                     |                             |                                                                 |                  |               |                  |  |
| is authorized to is                                                                                                                                                                         | ssue and file tariffs and/or time sche                                                                     | dules on behalf o   | of (name of compar          | ny):                                                            |                  |               |                  |  |
| Name and title of                                                                                                                                                                           | f authorizing agent (company official                                                                      | ):                  | <ul><li>President</li></ul> |                                                                 |                  |               |                  |  |
| Telephone No:                                                                                                                                                                               | 360-543-9369                                                                                               | Fax No36            | 60-380-1538                 | E-m                                                             | ail <u>Richa</u> | rd@airporte   | er.com           |  |
| Mailing Address:                                                                                                                                                                            | 1416 Whitehorn Street                                                                                      | City:               | Ferndale                    | Stat                                                            | e: WA            | Zip:          | 98248            |  |
| Signature and Ti                                                                                                                                                                            |                                                                                                            | rd Johnson - Pres   | 2012                        | , 2011 to expire                                                | in 30 days a     | at midnight o | on March 11,     |  |
|                                                                                                                                                                                             | Issuing Agent: Richard Johnson                                                                             |                     |                             |                                                                 |                  |               |                  |  |
| Telephone No:                                                                                                                                                                               | 360-543-9369                                                                                               | Fax No <u>36</u>    | 60-380-1538                 | E-m                                                             | ail <u>Richa</u> | rd@airporte   | er.com           |  |
| Mailing Address:                                                                                                                                                                            | 1416 Whitehorn Street                                                                                      | City:               | Ferndale                    | Stat                                                            | e: WA            | Zip:          | 98248            |  |
|                                                                                                                                                                                             | WASHINGTON                                                                                                 | UTILITIES AND       | TRANSPORTATI                | ON COMMISSI                                                     | ON               |               |                  |  |
|                                                                                                                                                                                             |                                                                                                            | 0                   | R D E R                     |                                                                 |                  |               |                  |  |
| <ol> <li>The Commission finds good cause to support the request and authorize the proposed changes to become effective with Less Than<br/>Statutory Notice on: February 10, 2012</li> </ol> |                                                                                                            |                     |                             |                                                                 |                  |               |                  |  |
| 2. The pro                                                                                                                                                                                  | posed changes will expire on: March                                                                        | ı 11,2012           |                             |                                                                 |                  |               |                  |  |
| 3. The sur                                                                                                                                                                                  | . The surcharge amount will be applied on a per-passenger basis, rounded to the nearest twenty-five cents. |                     |                             |                                                                 |                  |               |                  |  |
| 4. The Petitioner may reapply to retain or amend the surcharge in effect after the expiration date.                                                                                         |                                                                                                            |                     |                             |                                                                 |                  |               |                  |  |
| DATED                                                                                                                                                                                       | and signed at Olympia, Washington                                                                          | , this              | Day of                      |                                                                 |                  |               |                  |  |
|                                                                                                                                                                                             |                                                                                                            |                     |                             | (Month and )                                                    | Year)            |               |                  |  |
|                                                                                                                                                                                             |                                                                                                            |                     |                             | By direction                                                    | of the Comm      | nission,      |                  |  |
| Tran Fuel Surcharge LSN Form 08/08                                                                                                                                                          |                                                                                                            |                     |                             | David W. Danner Executive Director and Secretary                |                  |               |                  |  |