| KECEIVED  | PART A                                      |                 |                                     | TV#                       | 111577                    |
|---|---|-----------------|-------------------------------------|---------------------------|---------------------------|
| AUG 3 1 2011  |   |                 |                                     |                           |                           |
| WACHINGTON  | UTILITIES AND TI                            | RANSPORT        | ATION CO                            | OMMISSIO                  | N                         |
| WASH. UT. & 13000 MKPrgre   | en Park Dr SW, PO B                         | ox 47250, Oi    | ympia, WA                           | 98504-7250                |                           |
| 16  | lephone (360) 664-122<br>astate Common Cari | 22 - 1 ax (500) | , 000-1101                          |                           |                           |
| 11161   | APPLICATION                                 |                 | -                                   |                           |                           |
| (ex   | cluding Household Goods                     |                 |                                     |                           |                           |
| Reception Number: 03250   | FOR OFFICIA                                 | L USE ONLY      | Carrier II                          | D#: //I/                  |                           |
| 111 0268 200 02 27 5  | Insurance: (2)                              | 31-11 12        |                                     |                           |                           |
| 111 0206 200 02   | TYPE OF APPLICA                             |                 |                                     | -e. γως                   |                           |
| New Common Carrier Pe<br>Transfer of Existin  | rmit Authority, or                          |                 | <del></del>                         | Carrier Pern              | nit Authority             |
| \$275 GENERAL COMMO   |   | \$100           | GENERAL CO                          | OMMODITIES,<br>AR SERVICE | including                 |
| \$275 GENERAL COMMO ARMORDED CAR SE   |   | \$100           |                                     |                           | including                 |
| \$275 GENERAL COMMO<br>HAZARDOUS MATE   |   | \$100           | HAZARDOUS MATERIALS and ARMORED CAR |                           | , including<br>RMORED CAR |
| \$275 GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR                        |   |                 |                                     |                           |                           |
| SERVICE \$100 REINSTATEMENT (   | OF CANCELLED COMMO                          | N CARRIER PE    | RMIT                                | For Commission            | Use Only:                 |
| (Must be filed within 10 mont   |   | DAVMENT         |                                     | Auth #:                   |                           |
| ☐ Check ☐ Money Order ☐   | TYPE OF     Amex                            | Mastercard □ V  | isa                                 | Expiration Da             | te                        |
| D ONGOK 12 MONG O'GOV 12  |   |                 |                                     |                           |                           |
| CERTIFICATION: I, the under that I am authorized to execut                                      |   |                 |                                     |                           |                           |
| valid.  |   |                 | 7/13/11                             |                           |                           |
| Name (printed):   |   | Date:           | Presiden                            | <del> </del>              |                           |
| Signature:  | MOTOD GARDIES                               | Title:          | . ,                                 |                           |                           |
| MOTOR CARRIER IDENTIFICATION  CC#: / 12 CAP   US DOT#   WA UNIFIED BUSIŅESS IDENTIFIER (UBI) #: |   |                 |                                     |                           |                           |
| 67500   | 2171893                                     |                 | 3-125-324                           | 321                       | per sec                   |
| APPLICANT NAME: John Day  |   |                 | PHONE#:                             | (425) 888                 | -1596                     |
| <b>d/b/a</b> : Fury Site  | Works, Inc.                                 |                 | FAX #:                              | (425) 888                 | -9469                     |
| BUSINESS (MAILING) ADDRESS: (street address, P.O. Box)  P.O. Box 2118                           |   |                 |                                     |                           |                           |
| (city, state, zip)  | North Bend                                  |                 |                                     |                           |                           |
| PHYSICAL ADDRESS: (street address, if different) 43520 S.E. North Bend Way, North Bend, WA      |   |                 |                                     |                           |                           |
|   |   |                 |                                     |                           | 98045                     |

| <del></del>  | ·                   |              |   |                                  |
|--|---------------------|--------------|---|----------------------------------|
|  |                     |              | SS STRUCTURE nership/corporation inform | nation)                          |
| ☐ INDIVIDUAL   | <del></del>         | IIP 🛭 CORPOR | ATION (LP LLP LLC)                      | Washington                       |
| NAME   | TITLE               | ADDRE        |   | STOCK DISTRIBUTION OR            |
| John Day   | President           | P.O. Box     | 2930                                    | PERCENTAGE OF SHARE              |
|  |                     |              | t, WA 98045                             | 100%                             |
|  |                     |              | ·                                       |                                  |
| Complete this as   |                     |              | ERMIT NUMBER ermit to a new owner. Lis  | st name of <u>current</u> permit |
| holder an  |                     |              |   | st sign below to authorize the   |
| NAME ON PERM   | MIT: N/A            |              | PERMIT                                  | T NUMBER:                        |
| Signature of co-   | rrent permit holder |              |   | Date                             |
| Signature of CU  | INSURAI             |              | MENTS (must check or                    | ne)                              |
| ☐ You will not ha  | A permit will no    |              | cceptable insurance is re               |                                  |
| hazardous materials in any quantity. You will only operate vehicles with a GVWR of less than 10,000 pounds. You must obtain hazardous materials in any quantity. You will operate vehicles with a GVWR of 10,000 pounds pounds. You must obtain hazardous materials in any quantity. You will requiring Substituting the property of the prope |                     |              | Sections 1 and 2.                       |                                  |
| UNIT#  | LICENSE#            | STATE        |   | VIN#                             |
| 704  | A18207A             | WA           | IXPFDBOXOVE                             |                                  |
| 705  | A59921X             | WA           | INKWXBOX50                              |                                  |
| 706  | B09927A             | WA           | INPFLBEX961                             | 0640902                          |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief.  |                     |              |   |                                  |
| :  |                     |              | 5                                       | 8-25-11                          |
|  | Signature(s)        |              |   | Date                             |
|  | 1                   | 5            |   |                                  |
|  |                     |              |   |                                  |

## **PART B**

## SAFETY FITNESS SURVEY FOR ALL APPLICANTS THAT OPERATE A VEHICLE OVER 10,000 GVWR

## Companies applying to transport any commodity must complete this survey.

**Instructions:** In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Administration (FMCSA) regulations in the Code of Federal Regulations at 49 CFR. The requirement to comply with current FMCSR is mandated by the Washington State Patrol (WSP) in its rules, Washington Administrative Code (WAC) 446-65.

Copies of the FMCSR's are available from several vendors. These include, but are not limited to:

- Washington Trucking Association, 930 S. 336th St., Suite B, Federal Way, WA 98003, www.wtatrucking.com, (800) 732-9019 or (253) 838-1650.
- J. J. Keller & Associates, Inc., 3003 W. Breezewood Lane, Neenah, WI 54957, www.jjkeller.com, (877) 564-2333.
- Willamette Traffic Bureau, 16303 NE Cameron Blvd, Portland, OR 97230-5030, www.wtbtraffic.com, (503) 236-1183.
- US Government Printing Office, 732 N. Capital Street, NW, Washington, DC 20401, www.gpo.gov, (866) 512-1800.

Controlled Substances and Alcohol Testing

|   |                                 | discussion discussions |   |  |
|---|---------------------------------|------------------------|---|--|
| Name:   | bhn Day                         | Position:              | President -   |  |
| <ul> <li>Any driver who operates a vehicle that meets the definition of a commercial motor vehicle as described below must have a valid CDL. The definition of a commercial motor vehicle is a vehicle that:</li> <li>has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or</li> <li>has a gross vehicle weight rating of 26,001 pounds or more; or</li> <li>is designed to transport 16 or more passengers, including the driver; or</li> <li>is of any size and is used to transport hazardous materials of an amount that requires placarding under hazardous materials regulations.</li> </ul> |                                 |                        |   |  |
|   | esting program as required by F | • •                    | ust participate in a controlled substance<br>2 and 49 CFR Part 40, and by the WSP |  |
|   | Commercial Dr                   | ivers License (CDL) Ro | equirements   |  |
| Name:   | ohn Day                         | Position: _            | President.  |  |
|   |                                 |                        | ercial motor vehicle as described below epartment of Licensing. The definition of |  |

has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle

is of any size and is used to transport hazardous materials of an amount that requires placarding under

a commercial motor vehicle is a vehicle that:

weight rating of more than 10,000 pounds; or

hazardous materials regulations.

has a gross vehicle weight rating of 26,001 pounds or more; or

is designed to transport 16 or more passengers, including the driver; or

| Driver C   | Qualification Requirements  | 3         |
|--|---|-----------|
| Name: John Day   | Position: President   |           |
| vehicles as required by FMCSR Part 391.51 exclusively in intrastate commerce within Wa   | iver Qualification File for each employee authorized to drive mot<br>and by the WSP in WAC 446-65-010. Owner/operators that wo<br>ishington have limited exemptions. Owners/operators that condi<br>mplete file on themselves and any other driver that they may us   | rk<br>uct |
| Dri  | vers Hours of Service   |           |
| Name: John Day   | Position: President   | _         |
|  | rate hours of service records for each individual that drives a mo<br>R, Part 395.1(e) and by the WSP in WAC 446-65-010.  | otor      |
| Vehicle Inspe  | ection, Repair, and Maintenance   | 1         |
| Name: John Day   | Position: President   | _         |
| company must maintain certain required record FMCSA in 49 CFR, Part 396.3 and by the Wildentification of the vehicle.  The nature and due date of value of the vehicle.  A record of inspections, repair | .11 and by the WSP in WAC 446-65-010. In addition, each ords for each vehicle that includes the following, as required by SP in WAC 446-65-010: arious inspection and maintenance operations to be performed. It is and maintenance indicating their date and nature. Stions as required by the FMCSA in 49 CFR, Part 396.17 and by |           |
|  | Signature   |           |
| My signature below certifies that I und comply with all the safety requirement.  Signature of applicant  | derstand my responsibility as a motor carrier and I will ts which apply to my operations.  - 8-25-11  Date  | /         |

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Fax Server

Form E
CARRIER BODILY INJURY AND PROPERTY

## Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERTY DAMAGE LIABILITY CERTIFICATION OF INSURANCE

| Filed with Washington Utilities & Transportation Commission   | (herein after called Agency)                                       |
|---|--|
| (Name of Agency)  |  |
|   |  |
| This is to certify that the Ohio Security Insurance Company   | <u> </u>   |
| (Name of Company)   |  |
| (herein after called Company) of 9450 Seward Rd., Fairfield, OH, 45014  |  |
| (Home Address of Company)   |  |
|   |  |
| has issued to FURY SITE WORK INC  | 00045 1409   |
| has issued to FURY SITE WORK INC Of PO BOX 1198 ,NORTH BEND ,WA (Name of Motor Carner) (Address of Motor Carner)  | ,98045-1198  |
|   |  |
| A policy or policies of insurance effective from policy or policies and continuing until cancelled as provided herein, which by attachment of the Uniform Motor Can Darnage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and proprovering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in virgulations promulgated in accordance therewith. | rier Bodily Injury and Property<br>erty damage liability insurance |
| Whenever requested, the Company agrees to furnish the Agency a duplicate original of said policy or policies. This certificate and the endorsement described herein may not be cancelled without cancellation of the policy cancellation may be effective by the Company or the insured giving thirty (30) days' notice in writing to the State Agrommence to run from the date notice is actually received in the office of the Agency.                | y to which it is attached. Such                                    |
| 9450 Seward Rd  | level Avec no 44   |
| Countersigned at Fairfield OH 45014 This 25th d (Address) (Day)   | lay of <u>Aug</u> 20 <u>11</u><br>(Month) (Year)                   |
| Insurance Company File No. BAS 54847481 Brenda Magili  (Policy No) (Authorized Con  | Brands Maguel  |

Underlying Limit:0.00

Liability Limit :1,000,000.00