



Rob McKenna

# ATTORNEY GENERAL OF WASHINGTON

Utilities and Transportation Division

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May 16, 2005

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RECORDS MANAGEMENT  
05 MAY 16 AM 9:41  
OFFICE OF THE ATTORNEY GENERAL  
DIVISION OF UTILITIES AND TRANSPORTATION

Carole J. Washburn, Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Dr. SW  
P. O. Box 47250  
Olympia, Washington 98504-7250

Re: *Petition of Benton County to Construct a New Public Crossing*  
Docket No. TR-042083

Dear Ms. Washburn:

Enclosed for filing in the above-referenced docket are the original and 19 copies of Staff's Notice of Appearance, and Certificate of Service.

Very truly yours,

JONATHAN C. THOMPSON  
Assistant Attorney General

JCT:tmw  
Enclosures  
cc: Parties



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RECORDS SECTION  
MAY 16 2005

STATE OF WASHINGTON  
UTILITIES AND TRANSPORTATION  
COMMISSION

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of

BENTON COUNTY

Petition to Construct a New Public Rail  
Crossing

DOCKET NO. TR-042083

NOTICE OF APPEARANCE  
ON BEHALF OF THE STAFF OF  
THE WASHINGTON UTILITIES  
AND TRANSPORTATION  
COMMISSION

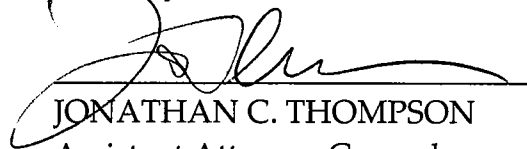
1 TO: CAROLE J. WASHBURN, Secretary, Washington Utilities and Transportation  
Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and

2 TO: PARTIES OF RECORD

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as  
counsel for the Staff of the Washington Utilities and Transportation Commission in the  
above-entitled matter, specifically reserving all rights including those relating to  
jurisdiction.

Dated: May 16, 2005

ROB MCKENNA  
Attorney General



JONATHAN C. THOMPSON  
Assistant Attorney General  
Counsel for Washington Utilities and  
Transportation Commission Staff

Docket No. TR-042083  
CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document upon the persons and entities listed on the Service List below by depositing a copy of said document in the United States mail, addressed as shown on said Service List, with first class postage prepaid.

DATED at Olympia, Washington this 16<sup>th</sup> day of May, 2005.

  
\_\_\_\_\_  
TALIA M. WILSON

*For Benton County:*

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Dept. of Public Works  
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*For BNSF:*

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