

UT-181051

March 31, 2022

*Via Web Portal*

Ms. Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
621 Woodland Square Loop SE  
Lacey, Washington 98503

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State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

**Re: Docket No.: UT-181051  
Confidential Response Testimony of CenturyLink  
Communications, LLC**

Dear Ms. Maxwell:

Attached is the Confidential Response Testimony of Stacy J. Hartman, along with its supporting exhibits on behalf of CenturyLink Communications, LLC:

Sincerely,



Adam L. Sherr  
Assistant General Counsel

ALS/jga

Enclosure(s)  
cc: Service List