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VIA E-FILING

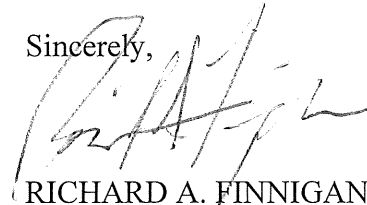
Ms. Amanda Maxwell, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Re: UW-210560 – Tariff WN U-3

Dear Ms. Maxwell:

Attached for filing in the above referenced docket you will find the above referenced revised tariff. The rates on Schedule 1.1, 2.1 and 4 as applied to East Pierce County are a result of an agreement between Commission Staff, Public Counsel and the company.

Sincerely,



RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)  
Service List (via e-mail)  
John Cupp (via e-mail)

UW-210560

Received  
Records Management  
02/02/22 13:59:00  
State OF WASH.  
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