

Simon J. ffitch
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January 24, 2023

SENT VIA UTC WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop S.E.
PO Box 47250
Olympia, WA 98504-7250

Received
Records
Management
1/24/2023
State of WASH.
UTIL. AND
TRANSP.
COMMISSION

Re: In the Matter of Puget Sound Energy 2021 Clean Energy Implementation Plan
Docket UE-210795

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are the following documents on behalf of The Energy Project.

1. The Energy Project Exhibit List
2. Certificate of Service.

No hard copies will be sent but can be provided upon request.

Please contact me if you any questions.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project
(206) 669-8197

SJf

Enclosures

cc: Service List (via email)
ALJ Michael S. Howard (via email)