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UE-210795

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January 24, 2023

Via Electronic Filing

Ms. Amanda Maxwell
Executive Director
Washington Utilities & Transportation Commission
1300 S. Evergreen Pk. Dr. S.W.
P. O. Box 47250
Olympia, WA 98504-7250

Received
Records Management
1/24/2023
State of WASH.
UTIL. AND
TRANSP.
COMMISSION

Re: Puget Sound Energy Clean Energy Implementation Plan
Docket UE-210795

Dear Executive Director Maxwell:

Please find enclosed the Exhibit List of the Alliance of Western Energy Consumers in the above-referenced docket.

Thank you for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Jesse Gorsuch
Jesse Gorsuch

Enclosure

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the enclosed **Exhibit List of the Alliance of Western Energy Consumers** upon the parties below by electronic mail.

DATED this 24th day of January, 2023.

Davison Van Cleve, P.C.

/s/ Jesse Gorsuch

Jesse Gorsuch

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