

March 17, 2022

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: Assurance Wireless USA, L.P. – Quarterly Lifeline Reports for 3rd and 4th Quarters 2021

Dear Ms. Maxwell:

On behalf of Assurance Wireless USA, L.P., enclosed for filing and pursuant to WAC 480-07-160 are confidential and public redacted version of:

1. Assurance Wireless USA, L.P. Quarterly Lifeline Report 3rd Quarter 2021; and
2. Assurance Wireless USA, L.P. Quarterly Lifeline Report 4th Quarter 2021.

These documents are designated as confidential pursuant to WAC 480-07-160 because they contain certain valuable commercial information, namely the number of subscribers deactivated by category.

Please let us know if you have any questions.

Very truly yours,

Davis Wright Tremaine LLP



Mark P. Trincherro
Attorneys for Assurance Wireless USA, L.P.

MPT/kh
Enclosure