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**Lisa A. Anderl**  
Assistant General Counsel  
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April 12, 2019

*Via Web Portal*

Mr. Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Park Drive SW  
P.O. Box 47250  
Olympia, Washington 98504-7250

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UTIL. AND TRANSP.  
COMMISSION

**Re: Docket No.: UT-170042**  
**Confidential Network Diagram and Transition Explanation**

Dear Mr. Johnson:

Pursuant to the informal request by Commission Staff, attached is a copy of a confidential network diagram and transition explanation. A redacted version is also attached.

Sincerely,

/s/ *Lisa A. Anderl*  
Lisa A. Anderl, WSBA # 13236  
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LAA/jga

Attachment  
cc: Service List