



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
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*Via Electronic Mail*

July 31, 2019

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P. O. Box 47250  
Olympia, Washington 98504-7250

RE: *In the Matter of Determining the Proper Carrier Classification of, and Complaint  
for Penalties against: Move For Less LLC*  
Docket TV-190217

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the signed Settlement Agreement, Joint Narrative Supporting Settlement, and Certificate of Service.

Sincerely,

/s/ *Daniel J. Teimouri*, WSBA No. 47965  
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Enclosures  
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