Mobility			FCC Form Approved by OMB
	§54.1009 Annual Reporting lection Form		OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours
	Study Area Code	528007	
<015>	Study Area Name	United States Cellular Corporation	
<020>	Program Year	2017	
<030>	Contact Name: Person USAC should contact with questions about this data	Stephanie Cassioppi	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7733997940 ext.	
<039>	Contact Email: Email of the person identified in data line <030>	Stephanie.Cassioppi@USCellular.com	
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N	
	<041> Attach a description of the documents file	d with the Form 481 reporting	<041> 528007wa041.pdf
	<042> Cite the Study Area Code (SAC) for the For	rm 481 reporting	<042> 529001

<080> Tribal Lands Reporting (y/n?) (Does this study area cover tribal lands? Yes or No)

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

50) Carı	rier Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-118 Page 2 of 8	
<010>	Study Area Code		528007		
<015>	Study Area Name		United States Cellular Corporation		
<020>	Program Year		2017		
<030>	Contact Name - Person USAC should contact	regarding this data	Stephanie Cassioppi		
<035>	Contact Telephone Number - Number of pers	son identified in data line <030>	7733997940 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>		Stephanie.Cassioppi@USCellular.com		
eporting	<b>3 Carrier / Mobility Fund Phase 1 Winning Bidd</b> FCC Registration Number	er 4372322			
<111>	Filing Carrier Name	United States Cellu	lar Corporation		
	0				
<112>	Winning Bidder Carrier Name	United States Cellular Corporation			
<113>	Street Address (or PO Box)	8410 W. Bryn Mawr			
<114>	City	Chicago			
<115>	State	IL			
<116>	Zip-Code	60631			
	Talankana Number				

- <117> Telephone Number <118> Fax Number
- <119> Email Address

# 7733997940 ext. 7733998959 Stephanie.Cassioppi@USCellular.com

\_

\_\_\_\_ \_\_\_\_\_

#### **Contact Information**

<120> <121> <122> <123>

<124>

<125> <126>

<127> <128>

	if same as above, indicate in this box	
>	Name (First, MI, Last, Suffix)	Stephanie Cassioppi
>	Filing Carrier Name	United States Cellular Corporation
>	Street Address (or PO Box)	8410 W Bryn Mawr
>	City	Chicago
>	State	IL
>	Zip-Code	60631
>	Telephone Number	7733997940 ext.
>	Fax Number	7733998959
>	Email Address	Stephanie.Cassioppi@USCellular.com

#### **Authorized Agent Information**

	if no agent, indicate in this box
<130>	Name (First, MI, Last, Suffix)
<131>	Company
<132>	Street Address (or PO Box)
<133>	City
<134>	State
<135>	Zip-Code
<136>	Telephone Number
<137>	Fax Number
<138>	Email Address

~

(060) Cov	erage and Performance Report	FCC Form 690 Ap proved by OMB OMB Control No. 3060-1185
		Page 3 of 8
<010>	Study Area Code	528007
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

<140> Coverage and Performance Report Year 01/2016 - 12/2016

FCC FORM 690 FOR 2016.zip

Coverage and Performace attachments

<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
County		Population per	Resident Population Newly Reached by Service	Population	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
			See attach	ed worksl	neet			
	County			County     Census Block     Resident Population per Census Block     Population Newly Reached by Service        See attach	County       Census Block       Resident Population per Census Block       Population Population per by Service       Population Reached by Service          See attached works	County       Census Block       Resident Population per Census Block       Resident Population per Newly Reached by Service       Total Resident Population Reached by Service       Miles per Census Block         County       Census Block       Population Population per Census Block       Newly Reached by Service       Service       Block         Image: County       Image: Census Block         Image: Census Block       Image:	County       Census Block       Resident       Population       Population	County       Census Block       Census Block       Resident       Population       Total Resident       Road       Miles       covered         Population per       Population       Newly Reached       Reached by       Block       Per       Census       Block       Per         County       Census Block       Census Block       Census Block       Per       Census       Block       Block

Percentage of Total Population Reached by Service Percentage of Total Road Miles covered by Service



(070) Ur	ban Rate Comparability Certification Compliance	FCC Form 690	
			Approved by OMB
			OMB Control No. 3060-1185
			Page 4 of 8
<010>	Study Area Code	528007	
<015>	Study Area Name	United States Cellular Corporation	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.	

<039> Contact Email Address - Email Address of person identified in data line <030> Stephanie.Cassioppi@USCellular.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.							
Name of Reporting Carrier: Unit	ed States Cellular Corporation						
Signature of Authorized Officer:	CERTIFIED ONLINE		Date 06/21/2017				
Printed name of Authorized Officer:	John Gockley						
itle or position of Authorized Officer:	VP-Legal and Regulatory Affairs						
elephone number of Authorized Officer:	7738643167 ext.						
Study Area Code of Reporting Carrier:	528007 Fil	ing Due Date for this form: 07/0	3/2017				

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier						
I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting					
carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported						
authorized agent; and, to the best of my knowledge, the reports and data provided to	) the authorized agent is accurate.					
Name of Authorized Agent:						
Name of Reporting Carrier:						
Signature of Authorized Officer or Employee:	Date:					
Printed name of Authorized Officer or Employee:						
Title or position of Authorized Officer or Employee:						
Telephone number of Authorized Officer or Employee:						
Study Area Code of Reporting Carrier: Fili	ng Due Date for this form:					
	ure under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment d States Code, 18 U.S.C. § 1001.					

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

# Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. Name of Reporting Carrier: Name of Authorized Agent Firm: Signature of Authorized Agent or Employee of Agent: Name of Authorized Agent or Employee of Agent Title or position of Authorized Agent or Employee of Agent: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	al Lands Reporting				FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8
<010>	Study Area Code		528007		
<010>	Study Area Name		528007 United States Cellu	lar Corporation	
<020>	Program Year		2017	iar corporación	
<030>	Contact Name - Person USAC should contact regarding this	s data	Stephanie Cassioppi		
<035>	Contact Telephone Number - Number of person identified		7733997940 ext.		
<039>	Contact Email Address - Email Address of person identified	l in data line <030>	Stephanie.Cassioppi	@USCellular.com	
<142>	State				
<143>	County				
<144>	Tribal Land(s) on which ETC Serves				
<145>	Tribal Government Engagement Obligation	lame of Attached Docum	ent (.pdf)		
	If your company serves Tribal lands, please select (Yes, No, each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes:	attached			
<146>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib	e attached pal S (Yes,	elect , No, Not Applicable)		
	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions;	e attached pal S (Yes,			
<147>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning;	e attached pal S (Yes,			
<147> <148>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner;	e attached pal S (Yes,			
<147> <148> <149>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes	e attached pal S (Yes,			
<147> <148> <149> <150>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements	e attached pal S (Yes,			
<147> <148> <149>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes	e attached pal S (Yes,			
<147> <148> <149> <150> <151>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements	e attached pal S (Yes,			
<147> <148> <149> <150>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules	e attached pal S (Yes,			

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	528007
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<200>	Data Authorized to Paceivo Support	06/24/2013
	Date Authorized to Receive Support	
<201>	Targeted Completion Date	12/31/2017
<202>	Total Mobility Fund Support Awarded	
<203>	Total Mobility Fund Support Disbursed	
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	528007WA211.pdf
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	~
<213>	Status of Network Deployment - Construction	~
<214>	Status of Network Deployment - Deployment	<i>v</i>
<215>	Status of Network Deployment - Maintenance	<i>v</i>
<216>	Project Budget Status	<i>v</i>
<217>	Project Plan Status	~
<218>	Network will Support 3G/4G Mobile Service ?	) 3G (•) 4G

(101) Ceri	tification - Reporting Carrier	FCC Form 690	
			Approved by OMB
			OMB Control No. 3060-1185
			Page 7 of 8
<010>	Study Area Code	528007	
<015>	Study Area Name	United States Cellular Corporation	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi	

7733997940 ext

Stephanie.Cassioppi@USCellular.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Contact Telephone Number - Number of person identified in data line <030>

Contact Email Address - Email Address of person identified in data line <030>

<035>

<039>

#### Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. United States Cellular Corporation Name of Reporting Carrier: CERTIFIED ONLINE 06/21/2017 Signature of Authorized Officer: Date John Gockley Printed name of Authorized Officer: VP-Legal and Regulatory Affairs Title or position of Authorized Officer: 7738643167 ext. Telephone number of Authorized Officer: 07/03/2017 528007 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

(102) Cer	ification - Agent / Carrier		FCC Form 690
			Approved by OMB
			OMB Control No. 3060-1185
			Page 8 of 8
<010>	Study Area Code	528007	
<015>	Study Area Name	United States Cellular Corporation	

<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

#### Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier

I certify that (Name of Agent)\_\_\_\_\_\_\_ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form can	be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonme under Title 18 of the United States Code, 18 U.S.C. § 1001.	ent

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

	Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier					
	I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.					
Name	of Reporting Carrier:					
Name	of Authorized Agent Firm:					
Signati	ure of Authorized Agent or Employee of Agent:	Date:				
Name	of Authorized Agent Employee:					
Title o	r position of Authorized Agent or Employee of Ag	int				
Teleph	none number of Authorized Agent or Employee of	Agent:				
Study	Area Code of Reporting Carrier:	Filing Due Date for this form:				
	Persons willfully making false statements on this for	m can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or ir 18 of the United States Code, 18 U.S.C. § 1001.	mprisonment under Title			

Attachments

#### (060) Coverage and Performance Report

<010>	Study Area Code	528007
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<140>	Coverage and Performance Report Year	01/2016 - 12/2016

#### <141>

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
	Skamania	00000		_					Yes
WA			0	0	0	0.0			IES

Percentage of Total Population Reached by Service Percentage of Total Road Miles covered by Service



# FCC Form 690

# Mobility Fund Phase 1 - §54.1009 Annual Reporting

## Line 041: Description of documents filed with Form 481 SAC 529001

The documents filed with FCC Form 481 for SAC 529001 in its annual report include:

- 529001WA310 Unfulfilled Service Requests (voice) Detail on Attempts
- 529001WA510 Service Quality Standards & Consumer Protection Rules Compliance
- 529001WA610 Functionality in Emergency Situations
- 529001WA920 Tribal Government Engagement Obligation

# FCC FORM 690 LINE 211: PROJECT STATUS DESCRIPTION Project Description and Statement of Technical Feasibility Winning Bid Census Tract No. T53059950500 (Skamania, WA) SAC 528007

Total Bid Amount: \$1,211,411.82

# I. Project Summary

United States Cellular Corporation ("Applicant") currently provides wireless services in Washington. Applicant operates a 3G/4G wireless voice and data network incorporating state-of the-art technologies including CDMA and a state of and 4G LTE (Long Term Evolution). For this particular winning bid census tract, Applicant plans to construct cell site and overlay and the eligible census blocks within the winning bid census tract. Applicant plans to use 4G LTE technology to provide the required service. LTE incorporates Multiple In Multiple Out (MIMO) technology, the Orthogonal Frequency Division Multiple Access (OFDMA) air interface in the downlink and Single Carrier FDMA in the uplink. This combination provides high levels of spectral efficiency and network performance, coupled with high network capacity and low latency

4G LTE.

Installation of a new cell site and the overlay of LTE on an existing cell site will enable Applicant to meet its public interest obligations to provide rural citizens with access to advanced telecommunications and information technologies that are reasonably comparable to those

available in urban areas. Applicant has identified areas that lack high-quality coverage, that is, dead zones where citizens have inconsistent access to wireless network signals or where coverage is insufficient to allow mobile usage without dropped calls.

Use of support from Auction 901 will permit Applicant improve and expand coverage, and to cover operating and maintenance expenses expected in remote areas that are not expected to be cash flow positive for many years, if ever. In many areas where Applicant currently serves, consumers have access to data speeds that are insufficient to stream high quality video and transmit large files without significant delay. Installation of 4G service will significantly increase data speeds, well in excess of the 4/1 throughput requirement.

This will serve the public interest by allowing consumers to make more efficient use of high speed products and services, including smart phone devices, providing access to a wide variety of software applications. In every area where coverage is improved, rural citizens will see significant public safety benefits, as access to 911, E-911 and other important communications are all facilitated by improved connectivity in a mobile environment.

# II. Project Timeline

MILESTONES	START	END
1. Network Design		
2. Drafting, Posting of RFPs if applicable		
3. Vendor Selection		
4. Contract Negotiation if applicable		
5. Construction*not including backhaul		
6. Meeting requirements for \$\$ Installments		
a.1st disbursement - upon award, no other requirements		6/15/2013
b. 2nd disbursement -		
i. report demonstrating 50% road miles covered		
ii. 2nd LOC or increase to initial LOC to cover		
disbursement amount		

c. 3rd/final disbursement -		
i. report demonstrating 75% road miles covered (3yrs		
for 4G)		

Applicant has completed a preliminary network design, which has informed its bidding strategy. Upon grant of its application, Applicant will finalize its network design and budget, based on the then-current status of its network and then-current costs associated with purchasing the necessary equipment. Applicant employs radio-frequency engineers, as well as consulting engineers, to develop a final network design plan. Applicant expects that this process will take approximately four to six weeks.

Applicant is in the midst of its construction project, ordering equipment, and managing installations in a rapid but orderly fashion. Likewise, it is installing equipment needed to upgrade its backhaul and network core facilities, so that all new network equipment that is installed is capable of providing service immediately. Applicant selected its vendors and all contracting that was required has been completed.

Construction, installation and testing are expected to be complete by depending on backhaul availability which has been delayed due to third party issues. The actual date of network deployment will vary depending upon a number of factors, including for example, equipment availability, cell site preparation, zoning and permitting approvals, weather and other factors discussed above. Nonetheless, Applicant currently expects it will achieve 75% or greater coverage and that it will complete its network construction on or about

, submitting final payment report by

### **Statement of Technical Feasibility**

These network deployments and improvements are all technically feasible because they represent an extension of Applicant's existing network, which has been providing service for a number of years. The projected cost of Applicant's project plan and necessary operating and maintenance expenses exceed the amount of Auction 901 support that it will receive, and the company is prepared to invest the additional capital needed to complete the project. It has undertaken a financial analysis of the technical feasibility of meeting the FCC's coverage requirements and based on that analysis, it has determined that the combination of support and internally generated capital will be sufficient.

Applicant understands that the FCC's Auction 901 funding commitment is limited to the winning bid amount, and that Applicant will be responsible for providing additional internally generated capital, if needed, to meet the Commission's coverage and service requirements.

Applicant has already successfully rolled out 4G LTE service in much of its existing network. Applicant has familiarity with the challenges of deploying 4G technology as well as established relationships with equipment and handset vendors. Applicant understands the challenges of deploying a high-speed data network in a rural area and is fully confident that the technology it has chosen is technically feasible and that it has the necessary expertise to deploy a technically capable network solution that meets the FCC's coverage and throughput requirements.

Applicant will purchase peripheral technologies such as battery back-ups and diesel generators to ensure that its new network equipment is sufficiently hardened to withstand natural and man-made disasters.

# III. Budget and Actual Spending Breakdown

Census Tract	County/State	Bid	Project Budget Total
T53059950500	Skamania, WA	\$1,211,411.82	

The following list specifically relates the budget to the costs for the activities in the project plan. Nonetheless, the project plan associated with this Census Tract is being undertaken jointly with the project plan associated with Winning Bid Census Tract No. T53059950200 (Skamania, WA). However, the project costs associated with this Census Tracts would be less than the project costs associated with Winning Bid Census Tracts would be less than the project costs associated with Winning Bid Census Tracts would be less than the project costs associated with Winning Bid Census Tract No. T53059950200 (Skamania, WA). Hence, only forty (40) percent of the collective projects costs have been allocated to this Census Tract.

USAC Category	Project Budget Detail	Budget - Cost to Complete	Estimated
Network Design	Network Design	In House	In House
Construction			
Deployment			
Maintenance			
	Total		

The projected build plan set forth above, including costs and timeframes, are good-faith estimates based on current information and subject to change, depending on a variety of factors such as but not limited to terrain, zoning or other restriction on land usage, weather, and equipment availability from the selected vendors.