

# Rob McKenna ATTORNEY GENERAL OF WASHINGTON

800 Fifth Avenue #2000 • Seattle WA 98104-3188

September 11, 2009

# SENT VIA E-MAIL ON 9/11/09 & ABC/LEGAL MESSENGER ON 9/14/09 BY NOON

David Danner
Executive Director and Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Pk. Dr. S.W.
PO Box 47250
Olympia, WA 98504-7250

Re: WUTC v. Avista Corporation d/b/a Avista Utilities,

Docket Nos. UE-090134 and UG-090135

Avista Decoupling Docket No. UG-060518

Dear Mr. Danner:

Enclosed please find the original and seventeen copies of the Cross-Answering Testimony and Exhibit of Glenn A. Watkins on behalf of Public Counsel and The Energy Project and Certificate of Service for filing in the above-referenced dockets.

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Simon J. ffitch

Sincerely,

Senior Assistant Attorney General

Public Coursel Section

(206) 389-2055

SJf:cjw Enclosures

cc: Service List (Federal Express Overnight & E-mail)

Gregory Trautman (ABC/LMI and E-mail)

ALJ Adam Torem (E-mail)

# CERTIFICATE OF SERVICE Docket No. UE-090134, UG-090135 & UG-060518

I hereby certify that a true and correct copy of the Cross-Answering Testimony and Exhibit of Glenn A. Watkins on behalf of Public Counsel and The Energy Project was sent to each of the parties of record shown on the attached Service List in sealed envelopes, via:

Overnight Federal Express and Electronic Mail; and To Gregory Trautman, ABC Legal Messengers and Electronic Mail

DATED: September 11, 2009.

CAROL WILLIAMS

Legal Assistant

# Docket No. UE-090134, UG-090135 & UG-060518 Avista GRC 2009

# SERVICE LIST

# **Avista Corporation**

David J. Meyer Vice President and Chief Counsel for Regulatory and Governmental Affairs P. O. Box 3727 1411 E. Mission Ave., MSC-13 Spokane, WA 99220-3727

#### **ICNU**

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#### **NWIGU**

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#### **Commission Staff**

Gregory J. Trautman 1400 S. Evergreen Park Dr. SW P. O. Box 40128 Olympia, WA 98504-0128

# The Energy Project

Ronald L. Roseman Attorney At Law 2011 14th Avenue East Seattle, WA 98112

# **Northwest Energy Coalition**

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