



November 11, 2022

27347.0125

VIA WEB PORTAL

Ms. Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, Washington 98504-7250

Received  
Records Management  
11/14/22 09:34  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: TG-220243 and 220215; Jammie's and Basin Disposal; Additional Exhibit

Dear Ms. Maxwell:

Enclosed for filing the above dockets is Exh. SR-23X. This cross-examination exhibit is being filed after the November 8, 2022 deadline because Packaging Corporation of America served a revised response to Basin Disposal, Inc.'s Data Request No. 6 this afternoon. This original version of PCA's Response to BDI's Data Request No. 6 was filed on November 8, 2022, and is labeled as Exh. SR-12X.

Also enclosed is the certificate of service.

Yours truly,

WILLIAMS, KASTNER & GIBBS PLLC

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