



Rob McKenna

## ATTORNEY GENERAL OF WASHINGTON

September 3, 2009 800 Fifth Avenue #2000 • Seattle WA 98104-3188

**SENT VIA E-MAIL ON 9/3/09 & ABC/LMI ON 9/4/09**

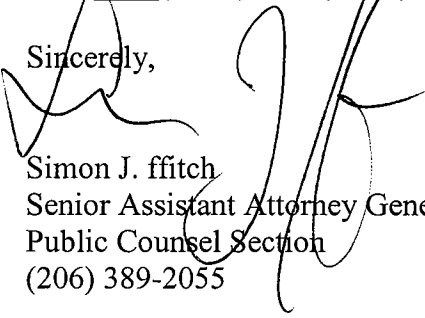
David Danner  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Pk. Dr. S.W.  
PO Box 47250  
Olympia, WA 98504-7250

Re: WUTC v. Avista Corporation d/b/a Avista Utilities,  
Docket Nos. UE-090134 and UG-090135  
Avista Decoupling  
Docket No. UG-060518

Dear Mr. Danner:

Enclosed please find for filing the Revised Direct Testimony and Exhibit No. \_\_\_\_ (HL-3) of Hugh Larkin, Jr. on behalf of Public Counsel in this matter, pursuant to WAC 480-07-460(1)(b). The revisions are necessary to reflect revisions to testimony of Public Counsel witness Kevin Woodruff on September 2, 2009. There are no changes to Mr. Larkin's other exhibits, Exhibit Nos. \_\_\_\_ (HL-2) and (HL-4).

Sincerely,

  
Simon J. Ffitch  
Senior Assistant Attorney General  
Public Counsel Section  
(206) 389-2055

SJf:cjw

Enclosures

cc: Service List (Federal Express Overnight, ABC LMI (Trautman) & E-mail)  
ALJ Adam Torem (E-mail)

**CERTIFICATE OF SERVICE**  
**Docket No. UE-090134, UG-090135 & UG-060518**

I hereby certify that a true and correct copy of the Revised (9/3/09) Testimony and Exhibit No. \_\_\_\_ (HL-3) of Hugh Larkin, Jr. was sent to each of the parties of record shown on the attached Service List in sealed envelopes, via:

Overnight Federal Express and Electronic Mail and to  
Gregory J. Trautman – sent Electronic mail and ABC Legal Messenger

DATED: September 3, 2009.



CAROL WILLIAMS  
Legal Assistant

**Docket No. UE-090134, UG-090135 & UG-060518  
Avista GRC 2009**

**SERVICE LIST**

**Avista Corporation**

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