		FCC Form
Mobility	Fund	Approved by OMB
Phase 1	§54.1009 Annual Reporting	OMB 3060-1185
Data Col	lection Form	Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	528005
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name: Person USAC should contact with questions about this data	Stephanie Cassioppi
<035>	Contact Telephone Number: Number of the person identified in data line <030>	7733997940 ext.
<039>	Contact Email: Email of the person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<040>	Has the information required pursuant to §54.1009	
	<041> Attach a description of the documents file	ed with the Form 481 reporting <041> 528005WA041.pdf
	<042> Cite the Study Area Code (SAC) for the Fo	rm 481 reporting <042> 529001

<080> Tribal Lands Reporting (y/n?) (Does this study area cover tribal lands? Yes or No)

#### Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

50) Carr	ier Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code		528005	
<015>	Study Area Name		United States Cellular Corporation	
<020>	Program Year		2017	
<030>	Contact Name - Person USAC should contact regardin	ig this data	Stephanie Cassioppi	
<035>	Contact Telephone Number - Number of person identified in data line <030>		7733997940 ext.	
<039>	Contact Email Address - Email Address of person iden	tified in data line <030>	Stephanie.Cassioppi@USCellular.com	
eporting <110>	Carrier / Mobility Fund Phase 1 Winning Bidder FCC Registration Number	4372322		
<111>	Filing Carrier Name	United States Cellu	lar Corporation	
<112>	Winning Bidder Carrier Name	United States Cellular Corporation		
<113>	Street Address (or PO Box)	8410 W. Bryn Mawr		
<114>	City	Chicago		
<115>	State	IL		
<116>	Zip-Code	60631		

- <117> Telephone Number
- <118> Fax Number
- <119> Email Address

## 7733997940 ext. 7733998959 Stephanie.Cassioppi@USCellular.com

\_\_\_\_

#### Contact Information

	if same as above, indicate in this box	
<120>	Name (First, MI, Last, Suffix)	Stephanie Cassioppi
<121>	Filing Carrier Name	United States Cellular Corporation
<122>	Street Address (or PO Box)	8410 W Brvn Mawr
<123>	City	Chicago
<124>	State	IL
<125>	Zip-Code	60631
<126>	Telephone Number	7733997940 ext.
<127>	Fax Number	7733998959
<128>	Email Address	Stephanie.Cassioppi@USCellular.com

#### Authorized Agent Information

aunonize.	a Agent information
	if no agent, indicate in this box
<130>	Name (First, MI, Last, Suffix)
<131>	Company
<132>	Street Address (or PO Box)
<133>	City
<134>	State
<135>	Zip-Code
<136>	Telephone Number
<137>	Fax Number
<138>	Email Address

~

(060) Co	verage and Performance Report	FCC Form 690
(,		Ap proved by OMB
		OMB Control No. 3060-1185
		Page 3 of 8
<010>	Study Area Code	528005
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

<140> Coverage and Performance Report Year 01/2016 - 12/2016

Coverage and Performace attachments

528005\_CPRd\_WA.zip, 528005\_CPRe\_f\_WA.zip, 528005\_coveredroads\_undriveableroads.zip

<141>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<c1></c1>	<c2></c2>	<c3></c3>	<d></d>
	State	County		Resident Population per	Resident Population Newly Reached by Service	Total Resident Population Reached by	Road Miles per Census Block	"Road "Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performance data is uploaded (Yes/no)
				(	See attach	ed works	heet			
				(			ICCI			

Percentage of Total Population Reached by Service Percentage of Total Road Miles covered by Service



OMB Control No. 3060-1185 Page 4 of 8
<010> Study Area Code 528005
<015> Study Area Name United States Cellular Corporation
<020> Program Year 2017
<030> Contact Name - Person USAC should contact regarding this data Stephanie Cassioppi
<035> Contact Telephone Number - Number of person identified in data line <030> 7733997940 ext.

<039> Contact Email Address - Email Address of person identified in data line <030> Stephanie.Cassioppi@USCellular.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

I certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this form and in any attachments is accurate.					
Name of Reporting Carrier: Unit	ed States Cellular Corporation				
Signature of Authorized Officer:	CERTIFIED ONLINE	Date 06/21/2017			
Printed name of Authorized Officer:	John Gockley				
itle or position of Authorized Officer:	VP-Legal and Regulatory Affairs				
elephone number of Authorized Officer:	7738643167 ext.				
Study Area Code of Reporting Carrier:	528005 Filing Due Date for thi	is form: 07/03/2017			

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authorize an Agent to	o file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier				
I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting				
arrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the					
authorized agent; and, to the best of my knowledge, the reports and data provi	ided to the authorized agent is accurate.				
Name of Authorized Agent:					
Name of Reporting Carrier:					
Signature of Authorized Officer or Employee:	Date:				
Printed name of Authorized Officer or Employee:					
Title or position of Authorized Officer or Employee:					
Telephone number of Authorized Officer or Employee:					
Study Area Code of Reporting Carrier:	Filing Due Date for this form:				
	forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment e United States Code, 18 U.S.C. § 1001.				

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

# Certification of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier I, as agent for the reporting carrier, certify that I am authorized to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. Name of Reporting Carrier: Name of Authorized Agent Firm: Signature of Authorized Agent or Employee of Agent: Name of Authorized Agent or Employee of Agent Title or position of Authorized Agent or Employee of Agent: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. § 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

	al Lands Reporting				FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8
010>	Study Area Code		528005		
<010>	Study Area Name		United States Cellu	lar Corporation	
<020>	Program Year		2017		
<030>	Contact Name - Person USAC should contact regarding this	data	Stephanie Cassioppi		
<035>	Contact Telephone Number - Number of person identified		7733997940 ext.		
<039>	Contact Email Address - Email Address of person identified	in data line <030>	Stephanie.Cassioppi	@USCellular.com	
<142>	State				
<143>	County				
<144>	Tribal Land(s) on which ETC Serves				
<145>	Tribal Government Engagement Obligation	ame of Attached Documer	t (.pdf)		
	If your company serves Tribal lands, please select (Yes, No, each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes:	attached			
<146>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib	attached al Se (Yes, J	lect No, Not Applicable)		
	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions;	attached al Se (Yes, J			
<147>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning;	attached al Se (Yes, J			
<147> <148>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner;	attached al Se (Yes, J			
<147> <148> <149>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes	attached al Se (Yes, J			
<147> <148> <149>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner;	attached al Se (Yes, J			
<147> <148> <149> <150>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes	attached al Se (Yes, J			
<147> <148> <149> <150> <151>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements	attached al Se (Yes, J			
<146> <147> <148> <149> <150> <151> <152> <153>	each of these boxes to confirm the status described on the PDF, on line 145, demonstrates coordination with the Trib government pursuant to § 54.1004 includes: Needs assessment and deployment planning with a focus community anchor institutions; Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules	attached al Se (Yes, J			

(090) Project	Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
<010>	Study Area Code	528005
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
.200		
<200>	Date Authorized to Receive Support	06/24/2013
<201>	Targeted Completion Date	09/15/2016
<202>	Total Mobility Fund Support Awarded	
<203>	Total Mobility Fund Support Disbursed	
-200		
<210>	Actual Completion Date	
<211>	Project Status Description (attached)	528005WA211.pdf
		(Nome of DDE attached)
	Please check these boxes below to confirm that the attached PDF, on line	{Name of PDF attached}
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	
<213>	Status of Network Deployment - Construction	
<214>	Status of Network Deployment - Deployment	
<215>	Status of Network Deployment - Maintenance	
<216>	Project Budget Status	
<217>	Project Plan Status	
<218>	Network will Support 3G/4G Mobile Service ?	) 3G • 4G
~2102		

(101) Cert	ification - Reporting Carrier	FCC Form 690	
			Approved by OMB
			OMB Control No. 3060-1185
			Page 7 of 8
<010>	Study Area Code	528005	
<015>	Study Area Name	United States Cellular Corporation	
<020>	Program Year	2017	
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi	

7733997940 ext.

Stephanie.Cassioppi@USCellular.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Contact Telephone Number - Number of person identified in data line <030>

Contact Email Address - Email Address of person identified in data line <030>

<035>

<039>

#### Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. United States Cellular Corporation Name of Reporting Carrier: Date 06/21/2017 CERTIFIED ONLINE Signature of Authorized Officer: John Gockley Printed name of Authorized Officer: VP-Legal and Regulatory Affairs Title or position of Authorized Officer: 7738643167 ext. Telephone number of Authorized Officer: 07/03/2017 528005 Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

(102) Cer	tification - Agent / Carrier	FCC Form 690	
			Approved by OMB
			OMB Control No. 3060-1185
			Page 8 of 8
<010>	Study Area Code	528005	
<015>	Study Area Name	United States Cellular Corporation	

<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

#### Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier

I certify that (Name of Agent)\_\_\_\_\_\_\_\_\_ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.

Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form can	be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonme under Title 18 of the United States Code, 18 U.S.C. § 1001.	ent

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

	Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier						
	I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.						
Name of Repo	orting Carrier:						
Name of Auth	horized Agent Firm:						
Signature of A	Authorized Agent or Employee of Agent		Date:				
Name of Auth	horized Agent Employee:						
Title or position	ion of Authorized Agent or Employee of	Agent					
Telephone nu	umber of Authorized Agent or Employee	of Agent:					
Study Area Co	ode of Reporting Carrier:	Filing Due Date for this form:					
Perso	ons willfully making false statements on this	form can be punished by fine or forfeiture under the Communications Act of 1934, 47 18 of the United States Code, 18 U.S.C. § 1001.	U.S.C. §§ 502, 503(b), or fine or imprisonment under Title				

Attachments

#### (060) Coverage and Performance Report

<a2>

<a3>

<b1>

<b2>

<d>

<010>	Study Area Code	528005
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<140>	Coverage and Performance Report Year	01/2016 - 12/2016

<b3>

<c1>

<c2>

<c3>

#### <141>

<a1>

<91>	<a2></a2>	<93>	<d1></d1>	<02>	<03>	<01>	<02>	<652	<d></d>
State	County		Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
WA	Lewis	530419701002065	0	0	0	1.81			Yes
WA	Lewis	530419701002075	0	0	0	0.16			Yes
WA	Lewis	530419701002051	0	0	0	0.66			Yes
WA	Lewis	530419701002074	0	0	0	0.05			Yes
WA	Lewis	530419701002022	0	0	0	0.12			Yes
WA	Lewis	530419701002141	0	0	0	0.27			Yes
WA	Lewis	530419701002003	0	0	0	0.2			Yes
WA	Lewis	530419701002011	0	0	0	0.52			Yes
WA	Lewis	530419701002096	0	0	0	0.13			Yes
WA	Lewis	530419701002006	0	0	0	0.17			Yes
WA	Lewis	530419701002045	0	0	0	0.09			Yes
WA	Lewis	530419701002067	0	0	0	0.4			Yes
WA	Lewis	530419701002054	0	0	0	0.68			Yes
WA	Lewis	530419701002031	0	0	0	71.68			Yes
WA	Lewis	530419701001020	0	0	0	0.24			Yes
WA	Lewis	530419701001013	0	0	0	0.24			Yes
WA	Lewis	530419701002087	0	0	0	2.07			Yes
WA	Lewis	530419701002057	0	0	0	0.14			Yes
WA	Lewis	530419701002058	0	0	0	0.36			Yes
WA	Lewis	530419701002009	0	0	0	0.1			Yes

Percentage of Total Population Reached by Service Percentage of Total Road Miles covered by Service



#### (060) Coverage and Performance Report

<a2>

<a3>

<b1>

<b2>

<d>

<010>	Study Area Code	528005
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<140>	Coverage and Performance Report Year	01/2016 - 12/2016

<b3>

<c1>

<c2>

<c3>

#### <141>

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<91>	<a2></a2>	<93>	<d1></d1>	<02>	<03>	<01>	<02>	<652	<a></a>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
WA	Lewis	530419701001011	0	0	0	0.44			Yes
WA	Lewis	530419701002027	0	0	0	0.16			Yes
WA	Lewis	530419701001004	0	0	0	2.06			Yes
WA	Lewis	530419701002062	0	0	0	0.14			Yes
WA	Lewis	530419701002063	0	0	0	1.03			Yes
WA	Lewis	530419701002066	0	0	0	0.74			Yes
WA	Lewis	530419701002001	0	0	0	0.72			Yes
WA	Lewis	530419701002016	0	0	0	0.36			Yes
WA	Lewis	530419701002046	0	0	0	0.49			Yes
WA	Lewis	530419701002064	0	0	0	0.36			Yes
WA	Lewis	530419701002052	0	0	0	5.13			Yes
WA	Lewis	530419701002029	0	0	0	0.21			Yes
WA	Lewis	530419701002044	0	0	0	5.26			Yes
WA	Lewis	530419701002071	0	0	0	0.34			Yes
WA	Lewis	530419701002013	0	0	0	1.62			Yes
WA	Lewis	530419701002056	0	0	0	0.12			Yes
WA	Lewis	530419701002072	0	0	0	0.18			Yes
WA	Lewis	530419701002012	0	0	0	0.17			Yes
WA	Lewis	530419701002008	0	0	0	0.31			Yes
WA	Lewis	530419701002047	0	0	0	0.07			Yes

Percentage of Total Population Reached by Service Percentage of Total Road Miles covered by Service



#### (060) Coverage and Performance Report

<a2>

<a3>

<b1>

<b2>

<d>

<010>	Study Area Code	528005
<015>	Study Area Name	United States Cellular Corporation
<020>	Program Year	2017
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<140>	Coverage and Performance Report Year	01/2016 - 12/2016

<b3>

<c1>

<c2>

<c3>

#### <141>

<a1>

<91>	<a2></a2>	<93>	<d1></d1>	<02>	<03>	<01>	<02>	<1.5>	<a></a>
State	County	Census Block	Resident Population per Census Block	Resident Population Newly Reached by Service	Total Resident Population Reached by Service	Road Miles per Census Block	Road Miles per Census Block Newly Reached	Total Road Miles covered per Census Block	Certify that Coverage and Performacne data is uploaded (yes/no)
WA	Lewis	530419701002049	0	0	0	0.43			Yes
WA	Lewis	530419701002025	0	0	0	0.25			Yes
WA	Lewis	530419701002023	0	0	0	3.63			Yes
WA	Lewis	530419701002055	0	0	0	0.15			Yes
WA	Lewis	530419701002026	0	0	0	0.1			Yes
WA	Lewis	530419701002059	0	0	0	0.85			Yes
WA	Lewis	530419701002000	0	0	0	0.22			Yes
WA	Lewis	530419701002073	0	0	0	0.51			Yes
WA	Lewis	530419701002070	0	0	0	0.23			Yes
WA	Lewis	530419701002024	0	0	0	0.07			Yes
WA	Lewis	530419701002082	0	0	0	0.61			Yes
WA	Lewis	530419701002004	0	0	0	0.53			Yes
WA	Lewis	530419701002002	0	0	0	5.21			Yes
WA	Lewis	530419701002015	0	0	0	0.37			Yes
WA	Lewis	530419701002021	0	0	0	0.33			Yes
WA	Lewis	530419701002028	0	0	0	0.13			Yes
WA	Lewis	530419701001023	0	0	0	0.16			Yes
WA	Lewis	530419701002068	0	0	0	0.15			Yes
WA	Lewis	530419701002050	0	0	0	0.2			Yes
WA	Lewis	530419701002010	0	0	0	0.12			Yes

Percentage of Total Population Reached by Service Percentage of Total Road Miles covered by Service



#### FCC Form 690

#### Mobility Fund Phase 1 - §54.1009 Annual Reporting

#### Line 041: Description of documents filed with Form 481 SAC 529001

The documents filed with FCC Form 481 for SAC 529001 in its annual report include:

- 529001WA310 Unfulfilled Service Requests (voice) Detail on Attempts
- 529001WA510 Service Quality Standards & Consumer Protection Rules Compliance
- 529001WA610 Functionality in Emergency Situations
- 529001WA920 Tribal Government Engagement Obligation

### FCC FORM 690 LINE 211: PROJECT STATUS DESCRIPTION For both PAYMENT 2 AND PAYMENT 3 Project Description and Statement of Technical Feasibility Winning Bid Census Tract No. T53041970100 (Lewis, WA) SAC 528005

Total Bid Amount: \$1,135,416.50

#### I. Project Summary

United States Cellular Corporation ("U.S. Cellular") currently provides wireless services in Washington. U.S. Cellular operates a 3G/4G wireless voice and data network incorporating state-of the-art technologies including CDMA and 4G LTE (Long Term Evolution). For this particular winning bid census tract U.S. Cellular constructed LTE cell sites in order to provide coverage to the unserved qualifying roads in the eligible

census blocks within the winning bid census tract.

U.S. Cellular uses 4G LTE technology to provide the required service. LTE incorporates Multiple In Multiple Out (MIMO) technology, the Orthogonal Frequency Division Multiple Access (OFDMA) air interface in the downlink and Single Carrier FDMA in the uplink. This combination provides high levels of spectral efficiency and network performance, coupled with high network capacity and low latency

Installation of new cell sites will enable U.S. Cellular to meet its public interest obligations to provide rural citizens with access to advanced telecommunications and information technologies that are reasonably comparable to those available in urban areas. U.S.

Cellular has identified areas that lack high-quality coverage, that is, dead zones where citizens have inconsistent access to wireless network signals or where coverage is insufficient to allow mobile usage without dropped calls.

Use of support from Auction 901 will permit U.S. Cellular to improve and expand coverage, and to cover operating and maintenance expenses expected in remote areas that are not expected to be cash flow positive for many years, if ever. In many areas where U.S. Cellular currently serves, consumers have access to data speeds that are insufficient to stream high quality video and transmit large files without significant delay. Installation of 4G service will significantly increase data speeds, well in excess of the 4/1 throughput requirement.

This will serve the public interest by allowing consumers to make more efficient use of high speed products and services, including smart phone devices, providing access to a wide variety of software applications. In every area where coverage is improved, rural citizens will see significant public safety benefits, as access to 911, E-911 and other important communications are all facilitated by improved connectivity in a mobile environment.

#### II. Project Timeline

MILESTONES	<u>START</u>	END
1. Network Design		
2. Drafting, Posting of RFPs if applicable		
3. Vendor Selection		
4. Contract Negotiation if applicable		
5. Construction		
6. Meeting requirements for \$\$ Installments		
a.1st disbursement - upon award, no other requirements		6/15/2013
b. 2nd disbursement -		
i. report demonstrating 50% road miles covered		
ii. 2nd LOC or increase to initial LOC to cover		
disbursement amount		

c. 3rd/final disbursement -	
i. report demonstrating 75% road miles covered (3yrs	
for 4G)	

## NOTE: BOTH PAYMENT 2 AND FINAL PAYMENT 3 ARE REQUESTED WITH THIS FILING.

U.S. Cellular has completed a preliminary network design, which has informed its bidding strategy. U.S. Cellular has also completed its network design and budget, based on the then-current status of its network and then-current costs associated with purchasing the necessary equipment. U.S. Cellular employs radio-frequency engineers, as well as consulting engineers, to develop a final network design plan. U.S. Cellular has completed its construction project, and has installed equipment needed to upgrade its backhaul and network core facilities, so that all new network equipment is capable of providing service immediately.

Construction, installation and testing is complete and the actual date of network deployment was **a construction** The information provided in this 690 filing for final disbursement proves that U.S. Cellular has achieved 75% or greater coverage, coverage. The final disbursement should be **a construction**, which, with the first disbursement of equals **a construction** of \$1,135,416.50.

#### III. Statement of Technical Feasibility

These network deployments and improvements are all technically feasible because they represent an extension of U.S. Cellular's existing network, which has been providing service for a number of years. The cost of U.S. Cellular's project plan and necessary operating and maintenance expenses exceeded the amount of Auction 901 support that it will receive, and the company invested the additional capital needed to complete the project. It has undertaken a financial analysis of the technical feasibility of meeting the FCC's coverage requirements and based on that analysis, it has determined that the combination of support and internally generated capital was sufficient.

U.S. Cellular understands that the FCC's Auction 901 funding commitment is limited to the winning bid amount, and that U.S. Cellular will be responsible for providing additional internally generated capital, if needed, to meet the Commission's coverage and service requirements.

U.S. Cellular has successfully rolled out 4G LTE service in its existing network. U.S. Cellular has familiarity with the challenges of deploying 4G technology as well as established relationships with equipment and handset vendors. U.S. Cellular understands the challenges of deploying a high-speed data network in a rural area and is fully confident that the technology it has chosen is technically feasible and that it has the necessary expertise to deploy a technically capable network solution that meets the FCC's coverage and throughput requirements.

U.S. Cellular has purchased peripheral technologies such as battery back-ups and diesel generators to ensure that its new network equipment is sufficiently hardened to withstand natural and man-made disasters.

IV.	Budget and	Actual	Spending	Breakdown
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Census Tract	County/State	Bid	Project Budget Total
T53041970100	Lewis, WA	\$1,135,416.50	

The following list compares the budget to costs incurred as of December 19, 2016 and remaining maintenance cost estimates for the activities in the project plan.

USAC Category	Project Budget Detail	Budget - Cost to Complete	Incurred/Estimated
Network Design	Network Design	In House	In House
Construction			
Deployment			
Maintenance	Network Maintenance/Operating Expenses		
	Total		

The projected build plan set forth above, including costs, categories and timeframes, are good-faith estimates based on current information and subject to change, depending on a variety of factors such as but not limited to terrain, zoning or other restriction on land usage, weather, and equipment availability from the selected vendors.