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July 15, 2024

Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, WA 98503-7250

Re: *In the Matter of the Petition of the CenturyLink Companies*
Docket UT-240029

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are an Exhibit List and Certificate of Service.

Sincerely,

/s/ Jeff Roberson, WSBA No. 45550
Senior Assistant Attorney General
(360) 810-0509
jeff.roberson@atg.wa.gov

LJR/emd
Enclosures
cc: Parties w/enc.