Docket No. TR-150189 - Vol. I

BNSF Railway Company v. Whatcom County

June 8, 2015



1325 Fourth Avenue • Suite 1840 • Seattle, Washington 98101

206.287.9066

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email: info@buellrealtime.com



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Page 1
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                 BEFORE THE WASHINGTON STATE
                                                                                                    OLYMPIA, WASHINGTON, JUNE 8, 2015
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             UTILITIES AND TRANSPORTATION COMMISSION
                                                                                     2
                                                                                                            1:32 P.M.
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      BNSF RAILWAY COMPANY,
                                       ) DOCKET TR-150189
                        ) Pages 1-11
                                                                                     4
                                                                                                        PROCEEDINGS
            Petitioner.
                                                                                     5
                                                                                     6
                                                                                                 JUDGE PEARSON: Then let's be on the record in Docket
      WHATCOM COUNTY.
                                                                                     7
                                                                                           TR-150189, captioned BNSF Railway v. Whatcom County, which is a
             Respondent.
                                                                                     8
                                                                                           petition filed by BNSF to close a highway-rail grade crossing at
                                                                                     9
                                                                                           Valley View Road in Ferndale in Whatcom County.
               PREHEARING CONFERENCE, VOLUME I
                     Pages 1-11
                                                                                   10
                                                                                                  Today is Monday, June 8, 2015, at 1:30 p.m., and
              ADMINISTRATIVE LAW JUDGE RAYNE PEARSON
                                                                                   11
                                                                                           we're here for a prehearing conference to discuss scheduling and
                                                                                   12
                                                                                           other procedural issues.
                                                                                   13
                     1:32 P.M.
                                                                                                 My name is Rayne Pearson. I'm the administrative law
                     June 8, 2015
                                                                                   14
                                                                                          judge presiding over this case.
          Washington Utilities and Transportation Commission
                                                                                   15
                                                                                                  So let's begin by taking full appearances. We'll
          1300 South Evergreen Park Drive Southwest, Room 206
                                                                                   16
                                                                                           start with Staff and then continue with BNSF and then take the
                Olympia, Washington 98504-7250
                                                                                   17
                                                                                           County over the phone because they're appearing on the bridge
                                                                                   18
                                                                                          line today. Please state your name, spell your last name for
                                                                                           the court reporter, who you represent, your address, phone
                                                                                   19
      REPORTED BY: SHELBY KAY K. FUKUSHIMA, CCR #2028
      Realtime Reporting, LLC
                                                                                   20
                                                                                           number, e-mail address and fax number if you have one.
      1325 Fourth Avenue
                                                                                   21
                                                                                                 MR. BEATTIE: Okay. Thank you, Judge. My name is
      Suite 1840
                                                                                   22
                                                                                           Julian Beattie, B-e-a-t-t-i-e. I'm with the Attorney General's
      Seattle, Washington 98101
                                                                                   23
                                                                                          Office, and I'm here representing Commission Staff. My mailing
      206.287.9066 | Seattle
      360.534.9066 | Olympia
                                                                                   24
                                                                                           address is P.O. Box 40128, Olympia, Washington 98504. Also my
      800.846.6989 | National
                                                                                   25
                                                                                           notice of appearance is filed in the docket.
      www.buellrealtime.com
                                                                  Page 2
                                                                                                                                                    Page 4
      A P P E A R A N C E S
ADMINISTRATIVE LAW JUDGE:
                                                                                     1
                                                                                                  JUDGE PEARSON: Okay. Thank you.
 2
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                                                                                                  For BNSE?
                    RAYNE PEARSON
Washington Utilities and
 3
                                                                                     3
                                                                                                  MR. SCARP: Your Honor, Bradley Scarp, of Montgomery
                    Transportation Commission
                    1300 South Evergreen Park Drive SW
 4
                                                                                     4
                                                                                           Scarp, for BNSF outside counsel. Our mailing address is filed
                    P.O. Box 47250
Olympia, Washington 98504-7250
 5
                                                                                     5
                                                                                           with the docket, but it is 1218 Third Avenue, 25th Floor.
                    360.664.1136
                                                                                     6
                                                                                           That's Seattle, Washington 98101. E-mail is Brad, B-r-a-d, @
                                                                                     7
                                                                                           montgomeryscarp.com.
      FOR COMMISSION STAFF:
JULIAN BEATTIE
                                                                                    8
                                                                                                  JUDGE PEARSON: Okay. Thank you.
                    Assistant Attorney General
1400 South Evergreen Park Drive
 9
                                                                                     9
                                                                                                  And for Whatcom County?
                                                                                   10
                                                                                                  MR. GIBSON: Yes. My name is Daniel Gibson. That's
                    P.O. Box 40128
10
                    Olympia, Washington 98504-0128
360.664.1189
                                                                                   11
                                                                                           D-a-n-i-e-l, G-i-b-s-o-n. I'm a deputy prosecutor in the civil
11
                    jbeattie@utc.wa.gov
                                                                                   12
                                                                                           division of the Whatcom County Prosecutor's Office. I submitted
12
                                                                                   13
                                                                                           my notice of appearance just this past Friday, one business day
13
      FOR BNSF RAILWAY COMPANY:
                                                                                   14
14
                    BRADLEY SCARF
                    KELSEY ENDRES
                                                                                   15
                                                                                                  My mailing address here is 311 Grand Avenue, Suite
15
                    Montgomery Scarp MacDougall 1218 Third Avenue
                                                                                   16
                                                                                           201. That's Bellingham, Washington 98225. My phone number is
16
                    Suite 2500
                                                                                   17
                                                                                           area code 360.676.6784. My e-mail address is d-g-i-b-s-o-n --
                    Seattle, Washington 98101
17
                    206,625,1801
                                                                                   18
                                                                                           dgibson@co.whatcom -- that's w-h-a-t-c-o-m -- .wa.us.
                    brad@montgomeryscarp.com
18
                    kelsey@montgomeryscarp.com
                                                                                   19
                                                                                                  JUDGE PEARSON: Okay. Thank you.
19
20
      FOR WHATCOM COUNTY:
                                                                                   20
                                                                                                  Is there anyone else for the County?
                    M COUNTY.

DANIEL L. GIBSON, via telephone
Chief Civil Deputy Prosecuting Attorney
Whatcom County Prosecuting Attorney
                                                                                   21
                                                                                                  MR. GIBSON: I have present with me two of our staff
21
                                                                                   22
                                                                                          members, Joe Rutan, our County engineer, who had previously
22
                    311 Grand Avenue
                    Suite 201
                                                                                   23
                                                                                          submitted a letter to the Commission, and Roland Middleton, who
23
                    Bellingham, Washington 98225
                    360 676 6784
                                                                                   24
                                                                                          also works with Public Works.
                    dgibson@co.whatcom.wa.us
24
                                                                                   25
                                                                                                  JUDGE PEARSON: Okay. Thank you. And I believe I
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	Page 5		Page 7
1	missed someone for BNSF.	1	that this will be scheduled within Whatcom County, although the
2	MS. ENDRES: Yes. Kelsey Endres, E-n-d-r-e-s, on	2	location has not yet been set. There will be a public hearing
3	behalf of BNSF. My e-mail is Kelsey, K-e-l-s-e-y,	3	on the evening of Tuesday, December 1st, following the
4	@montgomeryscarp.com. We also have Rick Wagner on behalf of	4	conclusion of that day's portion of the evidentiary hearing.
5		5	And then, finally, posthearing briefs will be submitted by all
6	BNSF here with us today.	6	
7	JUDGE PEARSON: Okay. Thank you.	7	parties on Friday, January 8, 2016. JUDGE PEARSON: Okay. Thank you. So we will reserve
	Is there anyone else on the bridge line today?	8	•
8	Okay. Hearing nothing, is there any party that is	9	a room at the Commission for both days of the hearing, and it's
9	seeking intervention? It doesn't appear there are any extra		up to the parties to find a facility in or near Ferndale,
10	parties in the room today.	10	somewhere in Whatcom County, to host the hearing.
11	Do the parties want the discovery rules to be	11	And if you have not secured a space and notified us
12	available in this case?	12	of that location by at least 45 days before the hearing date, we
13	MR. BEATTIE: Yes, Judge. Staff requests that the	13	will hold the hearing here at the Commission's headquarters in
14	discovery rules be imposed.	14	Olympia. So please make sure that you notify me directly when
15	JUDGE PEARSON: Okay. Thank you.	15	you secure a location.
16	And do each of you consent to electronic service if	16	MR. GIBSON: Okay. And, Judge Pearson, when you say
17	the Commission decides to serve documents that way?	17	notify you directly, will you be subsequently I expect that
18	MR. SCARP: BNSF is certainly willing to accept	18	you'll be providing us with the address for that?
19	electronic service.	19	JUDGE PEARSON: I'm sorry. What did you say?
20	JUDGE PEARSON: Okay. Thank you.	20	MR. GIBSON: You'll be providing us with the contact
21	MR. GIBSON: Yeah, and Whatcom County is as well.	21	information for that shortly?
22	JUDGE PEARSON: Thank you.	22	JUDGE PEARSON: For me?
23	MR. BEATTIE: Same with Staff.	23	MR. GIBSON: Yes.
24	JUDGE PEARSON: Okay. Thank you.	24	JUDGE PEARSON: You can send it to me at my e-mail,
25	And that brings us to the schedule.	25	which is: rpearson@utc.wa.gov.
		·\$,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Page 6		Page 8
1	Page 6 Do the parties need a recess to discuss scheduling,	1	Page 8 MR. GIBSON: rpearson.
1	-	1 2	
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2	Do the parties need a recess to discuss scheduling, or do you have a proposed schedule ready?	2	MR. GIBSON: rpearson. Is that p-i-e-r or p-e-a-r?
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                                                                                                                                   Page 11
 1
       of Ecology and a revised form, and so I inquired about that.
                                                                           1
                                                                                            CERTIFICATE
 2
                                                                           2
       And I was told that if it is not provided, filed this week, it
                                                                                STATE OF WASHINGTON )
 3
       will be next week.
                                                                                            ) ss
             JUDGE PEARSON: Okay.
 4
                                                                                 COUNTY OF KING
 5
             MR. SCARP: So I don't see that changing any
                                                                           5
 6
       scheduling issues.
                                                                           6
                                                                                     I, SHELBY KAY K. FUKUSHIMA, a Certified Shorthand Reporter
 7
             JUDGE PEARSON: Okay.
                                                                           7
                                                                                 and Notary Public in and for the State of Washington, do hereby
 8
             MR. GIBSON: I'm sorry. I had a little difficulty
                                                                           8
                                                                                 certify that the foregoing transcript is true and accurate to
 9
       hearing that.
                                                                           9
                                                                                 the best of my knowledge, skill and ability.
10
             You mentioned a revised SEPA checklist is being
                                                                          10
                                                                                     IN WITNESS WHEREOF, I have hereunto set my hand and seal
11
       submitted?
                                                                          11
                                                                                 this 17th day of June, 2015.
                                                                          12
12
             JUDGE PEARSON: Can you just make sure you're
                                                                          13
13
       speaking directly into the microphone?
                                                                          14
                                                                                                    Steller KILL K. Detween
14
             MR. SCARP: Yeah. My understanding an amended
                                                                                               SHELBY KAY K. FUKUSHIMA, CO
15
       revised or amended the -- the Department of Ecology has changed
                                                                          15
16
       its form checklist in my understanding. It's contained in a
                                                                          16
                                                                                 My commission expires:
17
       letter that DOE sent.
                                                                                 June 29, 2017
18
             So, anyway, my understanding is that will be amended
                                                                          17
                                                                          18
19
       and filed next week -- by next week.
                                                                          19
20
             JUDGE PEARSON: Okay.
                                                                          20
             MR. GIBSON: Okay. So BNSF will be filing by next
21
                                                                          21
22
      week?
                                                                          22
23
             MR. SCARP: That's what I'm advised, correct.
                                                                          23
24
             MR. GIBSON: Okay. Very good. Thank you.
                                                                          24
25
             JUDGE PEARSON: Okay. Anything else? No?
                                                                          25
                                                         Page 10
 1
               MR. BEATTIE: Nothing else.
 2
               JUDGE PEARSON: Okay. Then I will issue an order
 3
        reflecting what was discussed here today and the procedural
        schedule and we are adjourned. Thank you.
 4
 5
               MR. SCARP: Thank you.
 6
               MR. GIBSON: Thank you.
 7
                 (Proceeding concluded at 1:41 p.m.)
 8
                          -000-
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