



March 30, 2021

Mr. Steven King
Executive Director/Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive SW
Olympia, WA 98504-7250

Received
Records Management
03/30/21 14:49
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

RE: Assurance Wireless USA, L.P.'s Customer Complaint Report for 2020 (Docket No. UT-100203)

Dear Mr. King:

Attached you will find the above-referenced report for calendar year 2020. A copy of both the redacted and confidential versions are provided. Assurance Wireless requests confidentiality of this information pursuant to WAC 480-07-160.

If you have any questions or concerns regarding this report, please contact me at the address shown above.

Sincerely,

Andrew M. Lancaster

Andrew M. Lancaster

Attachments

