

December 12, 2022

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Electronically Filed

Amanda Maxwell, Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

**Re: Puget Sound Energy Clean Energy Implementation Plan Pursuant to
WAC 480-100-640 – Docket UE-210795**

Received
Records Management
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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Dear Ms. Maxwell:

Enclosed for filing in the above dockets on behalf of Puget Sound Energy, are the following prefiled rebuttal testimony and exhibits:

1. Puget Sound Energy's Exhibit List, 210795-PSE-Exh-L-12-12-22;
2. Prefiled Rebuttal Testimony of Kara K. Durbin, 210795-PSE-Exh-KKD-6T-12-12-22;
3. First Exhibit to the Prefiled Rebuttal Testimony of Kara K. Durbin, 210795-PSE-Exh-KKD-7-12-12-22;
4. Prefiled Rebuttal Testimony of Gilbert Archuleta, 210795-PSE-Exh-GA-1T-12-12-22;
5. First Exhibit to the Prefiled Rebuttal Testimony of Gilbert Archuleta, 210795-PSE-Exh-GA-2-12-12-22;
6. Second Exhibit to the Prefiled Rebuttal Testimony of Gilbert Archuleta, 210795-PSE-Exh-GA-3-12-12-22;
7. Third Exhibit to the Prefiled Rebuttal Testimony of Gilbert Archuleta, 210795-PSE-Exh-GA-4-12-12-22;
8. Fourth Exhibit to the Prefiled Rebuttal Testimony of Gilbert Archuleta, 210795-PSE-Exh-GA-5-12-12-22;
9. Prefiled Rebuttal Testimony of Phillip J. Popoff, 210795-PSE-Exh-PJP-1T-12-12-22;
10. First Exhibit to the Prefiled Rebuttal Testimony of Phillip J. Popoff, 210795-PSE-Exh-PJP-2-12-12-22;
11. Prefiled Rebuttal Testimony of William T. Einstein, 210795-PSE-Exh-WTE-1T-12-12-

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12. First Exhibit to the Prefiled Rebuttal Testimony of William T. Einstein, 210795-PSE-Exh-WTE-2-12-12-22;
13. Prefiled Rebuttal Testimony of Austin J. Phillips, 210795-PSE-Exh-AJP-1T-12-12-22;
14. First Exhibit to the Prefiled Rebuttal Testimony of Austin J. Phillips, 210795-PSE-Exh-AJP-2-12-12-22;
15. Second Exhibit to the Prefiled Rebuttal Testimony of Austin J. Phillips, 210795-PSE-Exh-AJP-3-12-12-22;
16. Third Exhibit to the Prefiled Rebuttal Testimony of Austin J. Phillips, 210795-PSE-Exh-AJP-4-12-12-22;
17. Fourth Exhibit to the Prefiled Rebuttal Testimony of Austin J. Phillips, 210795-PSE-Exh-AJP-5-12-12-22;
18. Fifth Exhibit to the Prefiled Rebuttal Testimony of Austin J. Phillips, 210795-PSE-Exh-AJP-6-12-12-22, and
19. Certificate of Service.

Please do not hesitate to contact me if you have any questions. Pursuant to Order 04 dated June 1, 2022, hard copies will not be provided.

Very truly yours,



Donna L. Barnett

DLB:aes

Enclosures

cc: All Parties