

**Return Address:**

Robert Tershel  
5933 SW Balston Dr  
Portland, OR 97239

3510495  
 10/30/2014 02:13:08 PM Pages: 3  
 Billsale ROBERT TERSHEL 74.00  
 Cowlitz County Washington



**WASHINGTON STATE COUNTY AUDITOR/RECORDER'S  
 INDEXING FORM (Cover Sheet)**

(RCW 65.04)

Please print or type information

<p><b>Document Title(s)</b> (or transactions contained therein):</p> <ol style="list-style-type: none"> <li>1. Personal Property Bill of Sale</li> <li>2.</li> <li>3.</li> <li>4.</li> </ol>
<p><b>Reference Number(s)</b> of Documents assigned or released:</p> <p>Additional reference #'s on page <u>2</u> of document.</p>
<p><b>Grantor(s)</b> (Last name first, then first name and initials)</p> <ol style="list-style-type: none"> <li>1. Daniel Class</li> <li>2.</li> <li>3.</li> <li>4.</li> </ol> <p><input type="checkbox"/> Additional names on page ____ of document.</p>
<p><b>Grantee(s)</b> (Last name first, then first name and initials)</p> <ol style="list-style-type: none"> <li>1. Kalama Water LLC</li> <li>2.</li> <li>3.</li> <li>4.</li> </ol> <p><input type="checkbox"/> Additional names on page ____ of document.</p>
<p><b>Legal Description</b> (abbreviated: i.e. lot, block, plat or section, township, range)</p> <p><input type="checkbox"/> Additional legal is on page ____ of document.</p>
<p><b>Assessor's Property Tax Parcel/Account Number</b></p> <p><input type="checkbox"/> Assessor Tax # not yet assigned.</p>
<p>The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.</p>

### PERSONAL PROPERTY BILL OF SALE

In consideration of the terms and conditions below, and other good and valuable consideration, Daniel Class individually and as the managing member of Green Mt. H2o, LLC (Seller) hereby sell, transfers, and assigns, the tangible and intangible personal property described below, to Kalama Water, LLC and or his assigns( Buyer) this 11 day of October 2014.

#### 1. Property Sold

- a. THE VIEW WATER SYSTEM # 1 – ID # AB059E
- b. THE VIEW WATER SYSTEM # 2 – ID # AB1624
- c. THE COLUMBIA CREST III WATER SYSTEM – ID # AA979D
- d. Tangible and intangible property needed and necessary for the continuous operation of the above water systems, including but not limited to water rights, the books and records, pumps, pipes, buildings, improvements, property rights, easements, royalties, connection fees and income stream for each of the water systems above.

#### 2. Consideration

The consideration for this sale is the sum of <sup>ten</sup>~~dollars~~ the receipt of which is acknowledged, and the release of liability from other obligations owed including but not limited claims to other assets of Seller.

#### 3. Warranties

- a. Seller warrants that Seller is the legal owner of Property and that Daniel Class is the sole member of the LLC and has the authority to transfer title.
- b. Seller will execute any documents required to transfer title, if any, required by law.
- c. Seller will provide copies of warranties, operating manuals and/or agreements for the water systems, and, assigns any remaining product warranties, and claims for breach warranty, contract or negligence associated with the ownership of the Property.
- d. Seller believes Property to be in good condition except for the following:

#### 4. As Is

The Buyer(s) take(s) all Property as is. Seller hereby disclaims

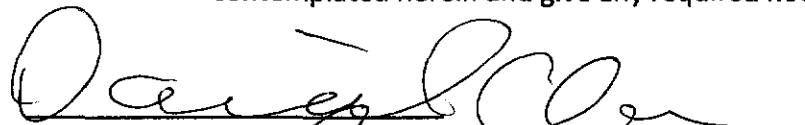
**EXEMPT**

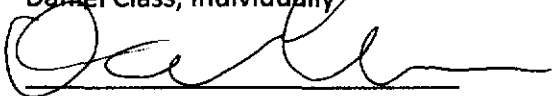


the implied warranty of merchantability and all other implied warranties which may apply to the extent that such disclaims are permitted in the state having jurisdiction over this bill of sale.

**5. Appointment As Agent For Limited Purpose/ No Joint Business**


This transaction is the sale of assets only and by accepting the Property Buyer is not assuming the liabilities or obligations of the Seller. For purposes of effectuating the terms of this agreement Seller appoints Buyer as its Attorney in Fact with the authority to take all action necessary to complete the transfers contemplated herein and give any required notice in its name.

  
Daniel Class, Individually

  
Green Mountain H2o, LLC by Daniel Class, Managing Member

Signed on this date,  
10-11-2014  
Effective Date

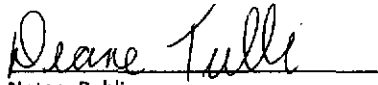
IN WITNESS WHEREOF the grantor has executed this instrument this 11 day of Oct 2014.

  
Daniel Class individually and as the managing member  
Of Green Mt. H2O LLC

COUNTY OF CLARK ) ss.  
)

On 10/11, 2014, before me, Deane Tulli, a Notary Public in and for said County and State, personally appeared Daniel Class, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

NOTARY SEAL  
1 10-23-17  
My Commission Expires:

  
Notary Public

