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**BEFORE THE STATE OF WASHINGTON  
UTILITIES AND TRANSPORTATION COMMISSION**

WASHINGTON UTILITIES AND  
TRANSPORTATION COMMISSION,

Complainant,

v.

PUGET SOUND PILOTS,

Respondent.

Docket No. TP-220513

**TESTIMONY OF  
Jordan Royer, Vice President, PMSA  
ON BEHALF OF  
PACIFIC MERCHANT SHIPPING ASSOCIATION**

*Submission of Documents in Support of PMSA Testimony*

**FEBRUARY 10, 2023**

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## EXHIBIT LIST

<b>Exhibit No.</b>	<b>Description</b>
Exh. JR-2	Public Records Act request to the state Board of Pilotage Commissioners (BPC) (Sept. 13, 2022)
Exh. JR-3	BPC Pilots and Trainees Lists, 2020-2022
Exh. JR-4	BPC Trainees Data, 2020-2022
Exh. JR-5	BPC Annual Report, 2020
Exh. JR-6	BPC Annual Report, 2021
Exh. JR-7	BPC Trainee Status, 2016 - 2021
Exh. JR-8	BPC Quarterly Reports, 2020
Exh. JR-9	BPC Quarterly Reports, 2021
Exh. JR-10	BPC Quarterly Reports, 2022
Exh. JR-11	BPC PSP Financial Reports, 2020
Exh. JR-12	BPC PSP Financial Reports, 2021
Exh. JR-13	BPC Monthly Activity Reports, 2020
Exh. JR-14	BPC Monthly Activity Reports, 2021
Exh. JR-15	BPC Monthly Activity Reports, 2022
Exh. JR-16	BPC Puget Sound Pilotage District Activity Report (Dec. 2020)
Exh. JR-17	BPC Puget Sound Pilotage District Activity Report (Dec. 2021)
Exh. JR-18	BPC Puget Sound Pilotage District Activity Report (Dec. 2022)
Exh. JR-19	BPC Meeting Minutes Attendees Summary, 2021-2022
Exh. JR-20	BPC 2020 Meeting Minutes
Exh. JR-21	BPC 2021 Meeting Minutes
Exh. JR-22	BPC 2022 Meeting Minutes
Exh. JR-23	Joint Transportation Committee, Marine Pilotage Study, Final Report (Jan. 8, 2018)

1 **Q: Please state your name, position and business address.**

2 A: Jordan Royer, Vice President, Pacific Merchant Shipping Association  
3 (PMSA), 2200 Alaskan Way, Suite 160, Seattle, WA 98121.

4

5 **Q: What is the purpose of your testimony?**

6 A: To submit documents into the Record in this general rate case of the  
7 Utilities and Transportation Commission (UTC) regarding the Puget Sound  
8 Pilotage District tariff (Docket No. TP-22053).

9

10 **Q: Do you offer any opinions in this testimony?**

11 A: No. This testimony is solely offered for the purpose of submitting and  
12 authenticating documents into the record in support of the testimony of  
13 PMSA in this matter.

14

15 **Q: Describe the documents you are presenting in this testimony.**

16 **Please identify by Exhibit number and subject matter each of the**  
17 **documents to be submitted.**

18 A: Attached hereto as Exhibits 2 through 22 respectively are true and correct  
19 copies of the following documents acquired by PMSA in response to inquiry  
20 by Public Records Act request, upon consultation of and acquisition of  
21 documents available to the public from the BPC webpage at  
22 “pilotage.wa.gov,” or otherwise provided to PMSA by BPC in prior  
23 communications, provided to PMSA at public meetings, and held in the files  
24 of PMSA:

- 25 • Exh. JR-2 – Public Records Act request to the state Board of Pilotage  
26 Commissioners (BPC) (Sept. 13, 2022)

- 1 • Exh. JR-3 – BPC Pilots and Trainees Lists, 2020-2022
- 2 • Exh. JR-4 – BPC Trainees Data, 2020-2022
- 3 • Exh. JR-5 – BPC Annual Report, 2020
- 4 • Exh. JR-6 – BPC Annual Report, 2021
- 5 • Exh. JR-7 – BPC Trainee Status, 2016 - 2021
- 6 • Exh. JR-8 – BPC Quarterly Reports, 2020
- 7 • Exh. JR-9 – BPC Quarterly Reports, 2021
- 8 • Exh. JR-10 – BPC Quarterly Reports, 2022
- 9 • Exh. JR-11 – BPC PSP Financial Reports, 2020
- 10 • Exh. JR-12 – BPC PSP Financial Reports, 2021
- 11 • Exh. JR-13 – BPC Monthly Activity Reports, 2020
- 12 • Exh. JR-14 – BPC Monthly Activity Reports, 2021
- 13 • Exh. JR-15 – BPC Monthly Activity Reports, 2022
- 14 • Exh. JR-16 – BPC Puget Sound Pilotage District Activity Report (Dec.
- 15 2020)
- 16 • Exh. JR-17 – BPC Puget Sound Pilotage District Activity Report (Dec.
- 17 2021)
- 18 • Exh. JR-18 – BPC Puget Sound Pilotage District Activity Report (Dec.
- 19 2022)
- 20 • Exh. JR-19 – BPC Meeting Minutes Attendees Summary, 2021-2022
- 21 • Exh. JR-20 – BPC 2020 Meeting Minutes
- 22 • Exh. JR-21 – BPC 2021 Meeting Minutes
- 23 • Exh. JR-22 – BPC 2022 Meeting Minutes
- 24 • Attached hereto as Exh. JR-23 is a true and correct copy of the Joint
- 25 Transportation Committee, Marine Pilotage Study, Final Report (Jan. 8,
- 26 2018), which is a public document, a copy of which is in the possession of

1 and held in the files of PMSA, and available at  
2 <https://leg.wa.gov/JTC/Pages/marinepilotagestudy.aspx>.

3  
4 **Q: Are you offering any additional testimony here for any other**  
5 **purpose than to submit these above referenced documents into the**  
6 **record?**

7 A: No.

8  
9 **Q: Does this conclude your testimony at this present time?**

10 A: Yes.