



**Bob Ferguson**  
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July 28, 2021

**SENT VIA WEB PORTAL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Re: *Washington Utilities & Transportation Commission v. Northwest Natural Gas Company*  
Docket UG-200994 (General Rate Case 2020)

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the signed Protective Order Agreement, Exhibit A and C signed by Brice C. Hartman behalf of Public Counsel. Also included is a certificate of service.

Please let me know if you have any questions about this filing.

Sincerely,

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant  
Public Counsel Unit

Enclosure

cc: Service List (via E-mail)

State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

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**CERTIFICATE OF SERVICE**

**DOCKET UG-200994**

***Washington Utilities & Transportation Commission v. Northwest Natural Gas Co.***

**I HEREBY CERTIFY** that I have this day served *Signed Protective Order Agreements on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p><b>COMMISSION STAFF:</b></p> <p>Nash Callaghan Office of the Attorney General Utilities &amp; Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503 <a href="mailto:Nash.Callaghan@utc.wa.gov">Nash.Callaghan@utc.wa.gov</a></p> <p>Hang Nguyen-Le, <a href="mailto:hang.nguyen-le@utc.wa.gov">hang.nguyen-le@utc.wa.gov</a> Betsy DeMarco, <a href="mailto:betsy.demarco@utc.wa.gov">betsy.demarco@utc.wa.gov</a></p>	<p><b>NW NATURAL GAS:</b></p> <p>Ryan Sigurdson Eric Nelsen 220 NW Second Avenue Portland, OR 97209-3991 <a href="mailto:Ryan.sigurdson@nwnatural.com">Ryan.sigurdson@nwnatural.com</a> <a href="mailto:Eric.nelsen@nwnatural.com">Eric.nelsen@nwnatural.com</a></p> <p>Kyle Walker, <a href="mailto:kyle.walker@nwnatural.com">kyle.walker@nwnatural.com</a> Zachary Kravitz, <a href="mailto:zdk@nwnatural.com">zdk@nwnatural.com</a> <a href="mailto:eFiling@nwnatural.com">eFiling@nwnatural.com</a></p>
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<p><b>ALLIANCE OF WESTERN ENERGY CONSUMERS:</b></p> <p>Ed Finklea 545 Grandview Drive Ashland, OR 97520 <a href="mailto:efinklea@awec.solutions.com">efinklea@awec.solutions.com</a></p>	<p><b>THE ENERGY PROJECT:</b></p> <p>Simon ffitch 321 High School Rd NE, Suite D3 Bainbridge Island, WA 98110 <a href="mailto:simon@ffitchlaw.com">simon@ffitchlaw.com</a></p> <p>Carol Baker, <a href="mailto:carol@ffitchlaw.com">carol@ffitchlaw.com</a></p>

**THE ENERGY PROJECT:**

Shawn Collins  
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Dated at Seattle, Washington this 28th day of July, 2021.

*/s/ Brice C. Hartman*

BRICE C. HARTMAN

Legal Assistant

Public Counsel Unit