

**CENTURYLINK**  
1600 7th Avenue, Room 1506  
Seattle, Washington 98191  
(206) 345-1574

**Lisa A. Anderl**  
Senior Associate General Counsel  
Regulatory Law



April 2, 2015

*Via Email and Overnight delivery*

Mr. Steven King, Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Park Drive SW  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Docket No. UT-140597  
911 Outage / July 2, 2014 San Juan Cable Cut  
Notice of Ex Parte Communications**

Dear Mr. King:

This letter is in response to the Notice of Ex Parte Communications dated April 1, 2015. CenturyLink will not be filing a rebuttal statement, but appreciates the notice.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lisa A. Anderl".

Lisa A. Anderl

LAA/jga

cc: Service List

**CERTIFICATE OF SERVICE**  
**Docket No. UT-140597**

I certify that I have served or caused to be served copies of the **Letter to Steven King in response to Notice of Ex Parte Communications** via email and UPS delivery on the following parties:

Lisa W. Gafken  
Assistant Attorney General  
Washington State Attorney General's Office  
Public Counsel Division  
800 5<sup>th</sup> Avenue, Suite 2000  
Seattle, Washington 98104-3188  
E-mail: [lisaw4@atg.wa.gov](mailto:lisaw4@atg.wa.gov)

Julian H. Beattie  
Assistant Attorney General  
Washington State Attorney General's Office  
Public Counsel Division  
1125 Washington St SE  
Olympia, Washington 98504-0100  
E-mail: [jbeattie@utc.wa.gov](mailto:jbeattie@utc.wa.gov)

I further certify that I have served or caused to be served copies of the **Letter to Steven King in response to Notice of Ex Parte Communications** via email:

Simon ffitch  
Brian Thomas

[simonf@atg.wa.gov](mailto:simonf@atg.wa.gov)  
[bthomas@utc.wa.gov](mailto:bthomas@utc.wa.gov)

DATED this 2<sup>th</sup> day of April 2015.

  
\_\_\_\_\_  
Josie Addington