

STATE OF WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250 (360) 664-1160 • www.utc.wa.gov
February 1, 2016

SECOND NOTICE OF WORKSHOP (Set for Wednesday, February 10, 2016, at 9:30 a.m.)

Re: Review Changes to Rules Relating to Charter Excursion Carriers; in Particular, Party Bus Operations, Docket TE-151080

TO ALL INTERESTED PERSONS:

On January 4, 2016, the Washington Utilities and Transportation Commission (Commission) filed with the Code Revisor revisions to chapter 480-30 WAC, rules relating to charter bus companies and party bus operations. These rule changes implement SSB 5362, signed into law in the 2015 legislative session. You should have already received a notice and link to the new rules at www.utc.wa.gov/151080.

You are invited to attend a workshop hosted by the Commission and the Liquor and Cannabis Board on Wednesday, February 10, 2016, at 9:30 a.m. Staff from both agencies will discuss the rule changes affecting charter bus companies and party bus operations and how they impact your company. Staff will also discuss the responsibilities of customers of charter companies and party bus companies under the liquor laws. Please be advised that this workshop constitutes technical assistance. This is your opportunity to ask questions about the rule changes and other questions you have about regulation of this industry. If you elect not to attend the workshop and are later found to be in violation of Commission rules, your absence may impact the type and extent of enforcement action the Commission takes against you.

The workshop will begin at **9:30 a.m., Wednesday, February 10, 2016,** at the Commission's headquarters, Room 206, Richard Hemstad Building, 1300 S. Evergreen Park Drive S.W., Olympia, Washington.

You are strongly encouraged to attend the workshop. Please contact Ms. Suzanne Stillwell at 360-664-1224 or stillwe@utc.wa.gov with the number of people attending from your company. You may also attend by calling the Commission's conference bridge at 360-664-3846. Please let us know if you will be participating through the conference bridge or attending in person.

STEVEN V. KING Executive Director and Secretary