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January 31, 2020

Via Electronic Filing and Federal Express

Mr. Mark L. Johnson
Executive Director
Washington Utilities & Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

**Re: Dockets UE-190529 and UG-190530 (Consolidated)
Dockets UE-190274 and UG-190275 (Consolidated)**

Dear Mr. Johnson:

Please find enclosed an original and five (5) copies of AWEC's Final Exhibit List, which includes AWEC's proposed cross-examination exhibits, as well as AWEC's pre-filed testimony and exhibits in this proceeding.

Thank you for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Jesse O. Gorsuch
Jesse O. Gorsuch

Enclosure

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached **Exhibit List** upon the parties below via electronic mail and by U.S. Mail, postage prepaid.

DATED this 31st day of January, 2020.

Davison Van Cleve, P.C.

/s/ Jesse O. Gorsuch

Jesse O. Gorsuch

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