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UW-240151

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Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. Cascadia Water, LLC*
Docket UW-240151

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket is the RESPONSIVE TESTIMONY OF BLAINE GILLES and RESPONSIVE TESTIMONY OF HARRY PALMER, submitted on behalf of Water Consumer Advocates of Washington.

Sincerely,

A handwritten signature in blue ink that reads "Kent E. Hanson". The signature is written in a cursive style with a long horizontal line extending to the right.

Kent E. Hanson
206-919-6684
kent.hanson1@gmail.com

Enclosures
cc: Parties w/enc.